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Agenda - Final

Wednesday, March 17, 2021

3:00 PM

To give written or live public comment, please see the top of page 4

## **Planning and Programming Committee**

Jacquelyn Dupont-Walker, Chair Ara Najarian, Vice Chair Mike Bonin Janice Hahn Hilda Solis Tony Tavares, non-voting member

Phillip A. Washington, Chief Executive Officer

## METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)

#### **PUBLIC INPUT**

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board must be submitted electronically using the tablets available in the Board Room lobby. Individuals requesting to speak will be allowed to speak for a total of three (3) minutes per meeting on agenda items in one minute increments per item. For individuals requiring translation service, time allowed will be doubled. The Board shall reserve the right to limit redundant or repetitive comment.

The public may also address the Board on non agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for one (1) minute during this Public Comment period or at the discretion of the Chair. Speakers will be called according to the order in which their requests are submitted. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

#### INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded and is available at <u>www.metro.net</u> or on CD's and as MP3's for a nominal charge.

#### DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

#### ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

#### LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all <u>Committee</u> and <u>Board</u> Meetings. All other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876. Live Public Comment Instructions can also be translated if requested 72 hours in advance.

#### 323.466.3876

x2 Español (Spanish) x3 中文 (Chinese) x4 한국어 (Korean) x5 Tiếng Việt (Vietnamese) x6 日本語 (Japanese) x7 русский (Russian) x8 Հայերቲն (Armenian)

#### **HELPFUL PHONE NUMBERS**

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department) General Information/Rules of the Board - (213) 922-4600 Internet Access to Agendas - www.metro.net TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

#### Live Public Comment Instructions:

Live public comment can only be given by telephone.

The Committee Meeting begins at 3:00 PM Pacific Time on March 17, 2021; you may join the call 5 minutes prior to the start of the meeting.

Dial-in: 888-251-2949 and enter English Access Code: 8231160# Spanish Access Code: 4544724#

## To give public comment on an item, enter #2 (pound two) when that item is taken up by the Board. Please note that the live video feed lags about 30 seconds behind the actual meeting. There is no lag on the public comment dial-in line.

#### Instrucciones para comentarios publicos en vivo:

Los comentarios publicos en vivo solo se pueden dar por telefono.

La Reunion de la Junta comienza a las 3:00 PM, hora del Pacifico, el 17 de Marzo de 2021. Puedes unirte a la llamada 5 minutos antes del comienso de la junta.

Marque: 888-251-2949 y ingrese el codigo Codigo de acceso en ingles: 8231160# Codigo de acceso en espanol: 4544724#

Para dar un comentario publico sobre un tema, ingrese #2 (Tecla de numero y dos) cuando ese tema mencionado por la Junta. Por favor tenga en cuenta que la transmission de video en vivo tiene un retraso de aproximadante 30 segundos con respecto a la reunión real. No hay retraso en la linea de comentarios publicos.

#### Written Public Comment Instruction:

Written public comments must be received by 5PM the day before the meeting. Please include the Item # in your comment. Email: goinsc@metro.net Post Office Mail: Board Secretary's Office One Gateway Plaza MS: 99-3-1 Los Angeles, CA 90012

## CALL TO ORDER

### **ROLL CALL**

APPROVE Consent Calendar Items: 12 and 13.

Consent Calendar items are approved by one vote unless held by a Director for discussion and/or separate action.

#### **CONSENT CALENDAR**

# 12. SUBJECT: MEASURE M MULTI-YEAR SUBREGIONAL PROGRAM 2021-0032 ANNUAL UPDATE - LAS VIRGENES/MALIBU SUBREGION 2021-0032

#### RECOMMENDATION

CONSIDER:

- APPROVING the programming of an additional \$430,000 within the capacity of the Measure M Multi-Year Subregional Program (MSP) Highway Efficiency Program;
- B. DELEGATING the Chief Executive Officer (CEO) or his designee the authority to:
  - AMEND Measure M MSP funding agreements to modify the scope of work of projects and project development phases consistent with eligibility requirements;
  - 2. ADMINISTRATIVELY extend funding agreement lapse dates for Measure M MSP funding agreements to meet environmental, design, right-of-way and construction time frames; and
- C. AUTHORIZING the CEO or his designee to negotiate and execute all necessary agreements and/or amendments for approved projects.

## 13. SUBJECT: ALAMEDA CORRIDOR-EAST GRADE SEPARATIONS PHASE II PROGRAM

2020-0866

#### RECOMMENDATION

CONSIDER:

A. REPROGRAMMING of Measure R funds for the Alameda

Attachments:
 Attachment A - Active Transportation Transit Tech Program Project List

 Attachment B - Highway Efficiency Program Project List

			pr-East (ACE) Grade Separations Phase II Program to reflect the m schedule change; and	
	B.	AUTHORIZING the Chief Executive Officer (CEO) or his designee to negotiate and execute project addenda consistent with the Board-approved ACE Grade Separations Phase II Funding Program.		
	<u>Attachm</u>	ents:	ATTACHMENT A - ACE Measure R Revised Expenditure Plan	
			ATTACHMENT B - ACE Program Map	
NON-CONSENT				
14.	SUBJI	ECT:	COUNTYWIDE PLANNING MAJOR PROJECT STATUS REPORT	<u>2021-0025</u>
	<u>RECO</u>	MMEND	<u>ATION</u>	
	RECEIVE AND FILE monthly report on the Major Capital Projects in the environmental planning phase by the Chief Planning Officer.			
	<u>Attachm</u>	ents:	Attachment A - Countywide Planning Monthly Major Projects	
15.	SUBJ	ECT:	MODERNIZING THE METRO HIGHWAY PROGRAM	<u>2021-0008</u>
	<u>RECO</u>	MMEND	<u>ATION</u>	
	CONSIDER adopting the recommendations to modernize the Highway Program and approving the release for public review:			
	<ol> <li>REVISED Measure R Highway Program Criteria - Project Eligibility for Highway Operational Improvements and Ramp/Interchange Improvements, shown in Attachment A, and</li> <li>REVISED Measure M Guidelines, Section X - Multi-Year Programs (Highway Subfunds), shown in Attachment B.</li> </ol>			
	<u>Attachm</u>	ents:	Attachment A - Recommended Revisions to Measure R Highway Program C	<u>rite</u>
			Attachment B - Recommended Revisions to Measure M Guidelines, Section	<u>X -</u>
			Attachment C - Summary Table of Comment Letters	
16.	SUBJE	ECT:	BUS RAPID TRANSIT VISION AND PRINCIPLES STUDY	<u>2020-0595</u>
	<b>RECOMMENDATIONS</b> CONSIDER the following BRT Vision and Principles Study recommendations:			

1. DIRECT staff to apply both the BRT Standards and Design Guidelines developed through the BRT Vision & Principles study to all Metro-funded BRT projects and initiate the process to refine the design guidelines further

into design criteria; and

2. APPROVE the recommended five top-performing Bus Rapid Transit (BRT) candidate corridors for future project development consideration and advance the Broadway corridor as a first decade Measure M project, subject to available funding.

 Attachments:
 Attachment A - BRT Vision and Principles Final Report

 Attachment B - BRT Vision and Principles Design Guideline Manual

 Attachment C - Outreach Summary Report

## 17. SUBJECT: EXPO/CRENSHAW STATION JOINT DEVELOPMENT AND FIRST/LAST MILE PLAN

2020-0902

#### RECOMMENDATION

CONSIDER:

- AUTHORIZING the Chief Executive Officer to execute an amendment to the Exclusive Negotiation Agreement and Planning Document with WIP-A, LLC, a wholly-owned subsidiary of Watt Companies, Inc., and the County of Los Angeles to extend the term for 12 months, and provide for an additional 12-month administrative extension, which agreement is in regards to the joint development of 1.77 acres of Metro-owned property and 1.66 acres of County-owned property at the Expo/Crenshaw Station in partnership with West Angeles Community Development Corporation; and
- 2. ADOPTING the Expo/Crenshaw First/Last Mile Plan.
- Attachments:
   Attachment A Site Map

   Attachment B Expo-Crenshaw First-Last Mile Plan

   Presentation

## 18. SUBJECT: 2021 SHORT RANGE TRANSPORATION PLAN FINANCIAL FORECAST PLANNING ASSUMPTIONS

2021-0023

#### RECOMMENDATION

RECEIVE AND FILE the 2021 Short Range Transportation Plan Financial Forecast Planning Assumptions.

#### SUBJECT: GENERAL PUBLIC COMMENT

2021-0087

**RECEIVE General Public Comment** 

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

#### COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

## Adjournment