

Subsurface Easements – Portions to be Retained

EXHIBIT "G"

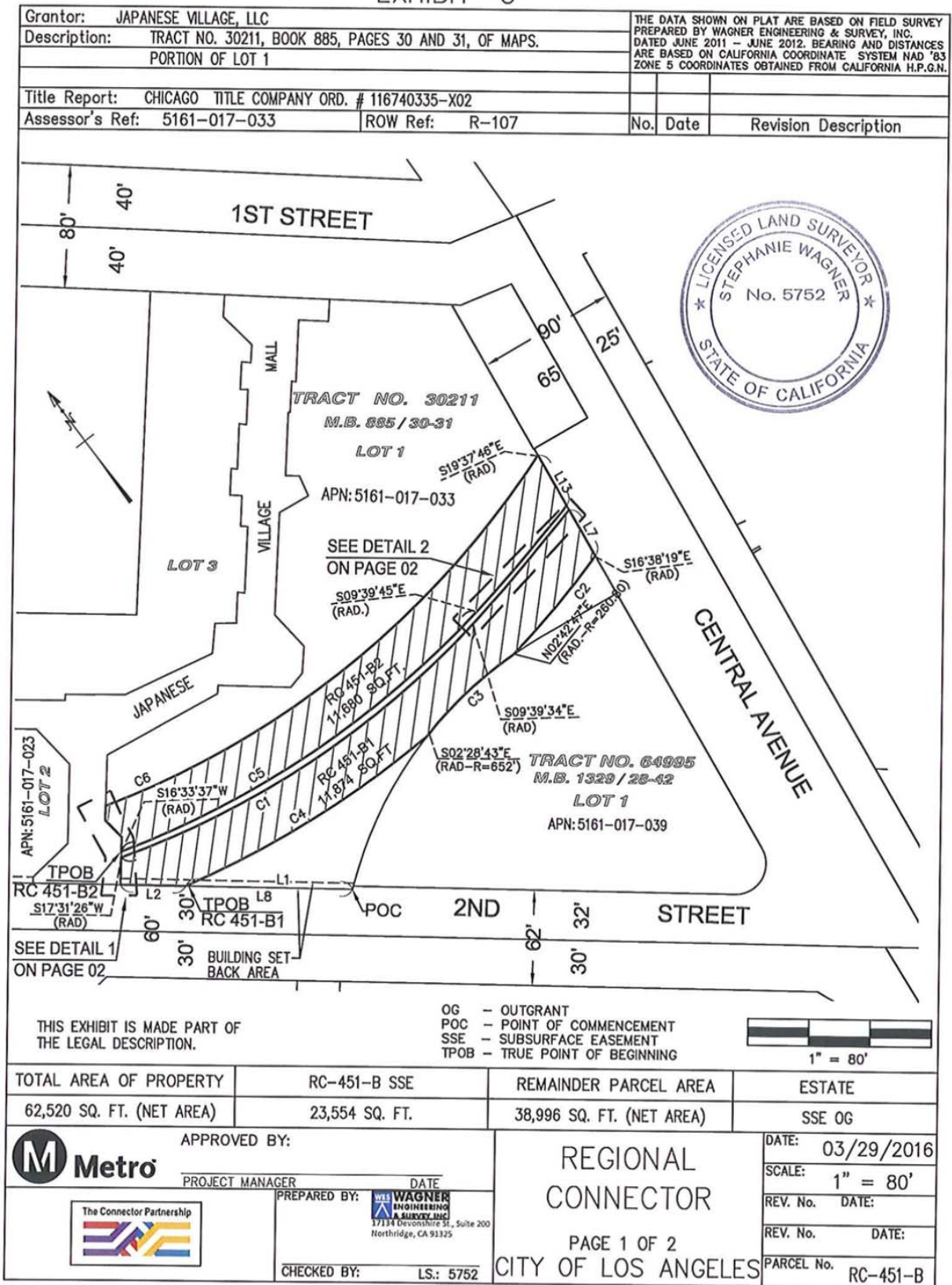


EXHIBIT "G"

| | | | |
|---|----------------|--|----------------------|
| Grantor: JAPANESE VILLAGE, LLC | | THE DATA SHOWN ON PLAT ARE BASED ON FIELD SURVEY PREPARED BY WAGNER ENGINEERING & SURVEY, INC. DATED JUNE 2011 - JUNE 2012. BEARING AND DISTANCES ARE BASED ON CALIFORNIA COORDINATE SYSTEM NAD '83 ZONE 5 COORDINATES OBTAINED FROM CALIFORNIA H.P.G.N. | |
| Description: TRACT NO. 30211, BOOK 885, PAGES 30 AND 31, OF MAPS. PORTION OF LOT 1 | | | |
| Title Report: CHICAGO TITLE COMPANY ORD. # 116740335-X02 | | | |
| Assessor's Ref: 5161-017-033 | ROW Ref: R-107 | No. Date | Revision Description |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGTH |
| L1 | N51°33'13"W | 109.13' |
| L2 | N51°33'13"W | 42.77' |
| L3 | N38°48'46"E | 17.68' |
| L4 | N78°58'43"E | 31.50' |
| L5 | N77°31'34"E | 16.89' |
| L6 | N76°43'11"E | 48.96' |
| L7 | S07°15'05"W | 34.28' |
| L8 | N51°33'13"W | 151.90' |
| L9 | N38°48'46"E | 21.49' |
| L10 | S80°12'56"W | 12.86' |
| L11 | S78°37'26"W | 27.47' |
| L12 | S76°33'28"W | 50.15' |
| L13 | S07°15'05"W | 37.58' |
| L14 | N38°46'29"E | 9.37' |
| L15 | N07°27'45"W | 15.38' |
| L16 | N38°48'46"E | 9.40' |
| L17 | N07°14'20"E | 3.38' |

VICINITY MAP
N.T.S.

OG - OUTGRANT
POC - POINT OF COMMENCEMENT
SSE - SUBSURFACE EASEMENT
TPOB - TRUE POINT OF BEGINNING

DETAIL 1

DETAIL 2

| CURVE TABLE | | | |
|-------------|---------|---------|-----------|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 277.29' | 584.46' | 27°11'00" |
| C2 | 82.77' | 652.00' | 7°16'26" |
| C3 | 78.61' | 260.80' | 17°16'11" |
| C4 | 185.40' | 652.00' | 16°17'33" |
| C5 | 281.72' | 615.54' | 26°13'22" |
| C6 | 368.34' | 584.00' | 36°08'16" |

THIS EXHIBIT IS MADE PART OF THE LEGAL DESCRIPTION

| | | | |
|---------------------------|----------------|---------------------------|--------|
| TOTAL AREA OF PROPERTY | RC-451-B | REMAINDER PARCEL AREA | ESTATE |
| 62,520 SQ. FT. (NET AREA) | 23,554 SQ. FT. | 38,996 SQ. FT. (NET AREA) | SSE OG |

| | | | |
|--|----------------------------------|------------------------------------|----------------------------|
| | APPROVED BY: _____ | REGIONAL CONNECTOR | DATE: 03/29/2016 |
| | PROJECT MANAGER _____ DATE _____ | | SCALE: NTS |
| | PREPARED BY: _____ | PAGE 2 OF 2 CITY OF LOS ANGELES | REV. No. _____ DATE: _____ |
| | CHECKED BY: _____ LS.: 5752 | | REV. No. _____ DATE: _____ |
| | | | PARCEL No. RC-451-B |