

**RESOLUTION OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
DECLARING CERTAIN REAL PROPERTY NECESSARY FOR PUBLIC PURPOSES
AND AUTHORIZING THE ACQUISITION THEREOF FOR
THE ROSECRANS/MARQUARDT GRADE SEPARATION PROJECT PARCELS
RM-04 AND RM-05**

THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY HEREBY FINDS, DETERMINES, AND RESOLVES AS FOLLOWS:

Section 1.

THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY ("Metro") is a public entity organized and existing pursuant to Chapter 2 of Division 12 of the California Public Utilities Code (commencing with Section 130050).

Section 2.

The property interest described hereinafter is to be taken for public use, namely, for the Rosecrans/Marquardt Project ("Project") and for public transportation purposes and all uses necessary, incidental or convenient thereto, and for all public purposes pursuant to the authority conferred upon the Board to acquire property by eminent domain by California Public Utilities Code Sections 30000-33027, inclusive, and particularly Section 30503 and 30600, Sections 130000-132650, inclusive, and particularly Sections 130051.13, 130220.5, and 132610, Code of Civil Procedure Sections 1230.010-1273.050, inclusive, and particularly Sections 1240.510 and 1240.610, and Article I, Section 19 of the California Constitution.

Section 3.

The property interests consist of the acquisition of Permanent Roadway, Utility Overhang and Temporary Construction Easements as described more specifically in the Legal Descriptions (Exhibit A, A-1, A-2, A-3, A-4 and A-5) and depicted on the Plat Maps (Exhibit B, B-1, B-2, B-3, B-4 and B-5), attached hereto (hereinafter the "Property"), incorporated herein by this reference.

Section 4.

(a) The acquisition of the above-described Property is necessary for the development, construction, operation, and maintenance of the Project;

(b) As per Section 21080.13 of CQA, all railroad grade separation projects are exempt under CEQA. The Notice of Exemption was given February 29, 2016 from the Governor's Office of Planning & Research. The Draft Environmental Assessment report was issued by the Federal Railroad Administration (FRA) in April 2018, pursuant to 42 USC § 4332, 49 USC § 303 and 64 FR 28545.

Accordingly, Metro has fulfilled the necessary prerequisites to acquire the Property by eminent domain.

Section 5.

The Board hereby declares that it has found and determined each of the following:

- (a) The public interest and necessity require the proposed Project;
- (b) The proposed Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury;
- (c) The Property sought to be acquired, which has been described herein, is necessary for the proposed Project;
- (d) The offer required by Section 7267.2 of the Government Code has been made to the Owner; and
- (e) The California Environmental Quality does not apply to railroad grade separation projects which eliminate an existing grade crossing, and therefore no environmental document is required for this Project.

Section 6.

Pursuant to Sections 1240.510 and 1240.610 of the Code of Civil Procedure, to the extent that the Property is already devoted to a public use, the use to which the Property is to be put is a more necessary public use than the use to which the Property is already devoted, or, in the alternative, is a compatible public use which will not unreasonably interfere with or impair the continuance of the public use to which the Property is already devoted.

Section 7.

The notice of intention to adopt this resolution was given by first class mail to each person whose Property is to be acquired by eminent domain in accordance with Section 1245.235 of the Code of Civil Procedure and a hearing was conducted by the Board on the matters contained herein.

Section 8.

Legal Counsel is hereby authorized and directed to take all steps necessary to commence legal proceedings, in a court of competent jurisdiction, to acquire the Property

described above by eminent domain. Counsel is also authorized and directed to seek and obtain an Order for Prejudgment Possession of the Property in accordance with the provisions of the eminent domain law and is directed that the total sum of probable just compensation be deposited with the State Treasurer or the Clerk of the Superior Court. Counsel may enter into stipulated Orders for Prejudgment Possession and/or Possession and Use Agreements, where such agreements constitute the functional equivalent of an Order for Prejudgment Possession. Counsel is further authorized to correct any errors or to make or agree to any non-material changes to the legal description of the real property that are deemed necessary for the conduct of the condemnation action or other proceedings or transactions required to acquire the Property.

Counsel is further authorized to compromise and settle, subject to approval by the Board when required, such eminent domain proceedings, if such settlement can be reached, and in that event, to take all necessary action to complete the acquisition, including stipulations as to judgment and other matters, and causing all payments to be made. Counsel is further authorized to associate with, at its election, a private law firm for the preparation and prosecution of said proceedings.

I, MICHELE JACKSON, Secretary of the Los Angeles County Metropolitan Transportation Authority, do hereby certify that the foregoing Resolution was duly and regularly adopted by a vote of two-thirds of all the members of the Board of the Metropolitan Transportation Authority at a meeting held on the 24th day of October, 2019.

MICHELE JACKSON
METRO Secretary

Date: _____

ATTACHMENTS

- 1 – Legal Descriptions (Exhibit “A”, “A-1”, “A-2”, “A-3”, “A-4” and “A-5”)
- 2 – Plat Maps (Exhibit “B”, “B-1”, “B-2”, “B-3”, “B-4” and “B-5”)

EXHIBIT "A"
LEGAL DESCRIPTION
A.P.N. 8059-029-030

PARCELA (ROAD EASEMENT) **RM-04**

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 238, PAGES 61 AND 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 2 NORTH 00°22'54" WEST 22.15 FEET;

THENCE LEAVING SAID WESTERLY LINE SOUTH 69°10'59" EAST 1.51 FEET;

THENCE SOUTH 20°49'01" WEST 1.17 FEET;

THENCE SOUTH 69°10'59" EAST 45.33 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 208.00 FEET;

THENCE SOUTHEASTERLY 12.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°24'14" TO THE SOUTHERLY LINE OF SAID PARCEL 2;

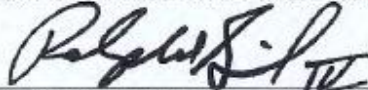
THENCE ALONG SAID SOUTHERLY LINE SOUTH 89°37'06" WEST 54.89 FEET TO THE POINT OF BEGINNING;

THE ABOVE DESCRIBED PARCEL CONTAINS 566 SQUARE FEET OR 0.013 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

1/4/17

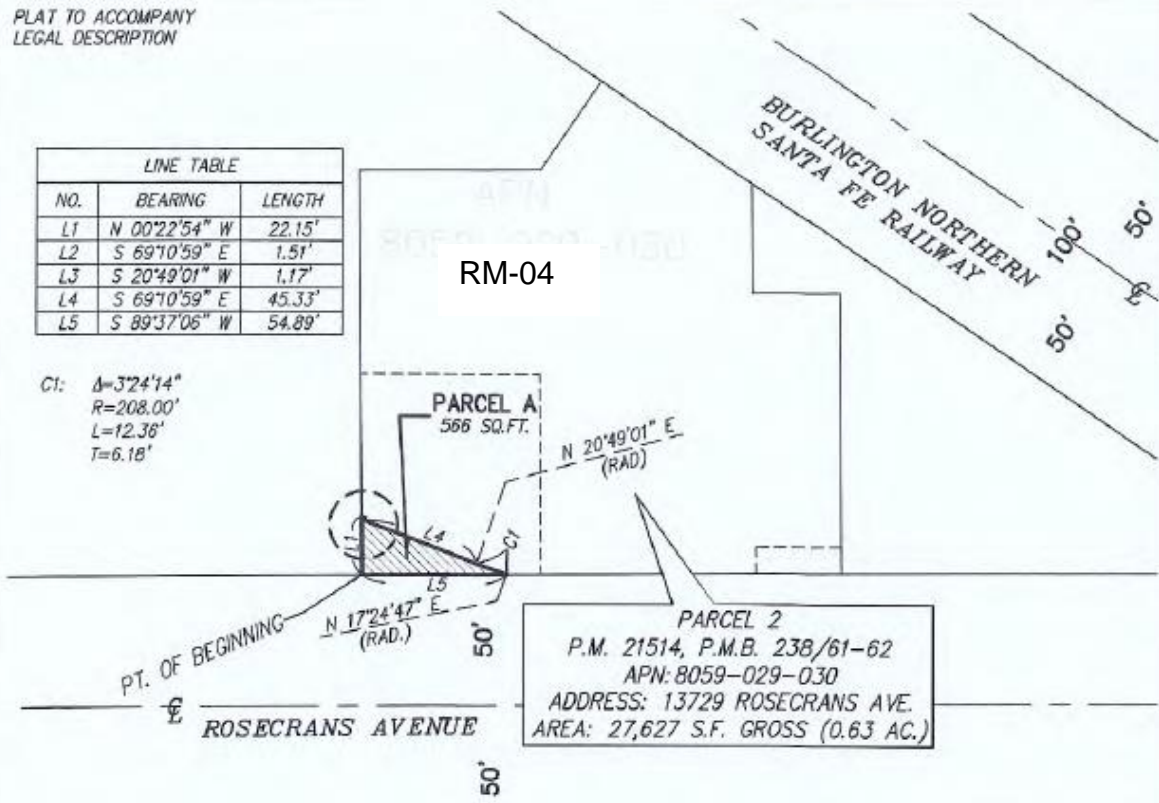
DATE



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

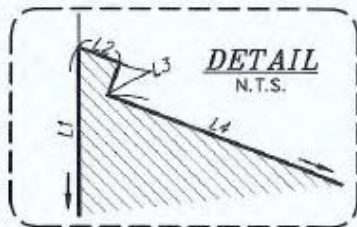
LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°22'54" W	22.15'
L2	S 69°10'59" E	1.51'
L3	S 20°49'01" W	1.17'
L4	S 69°10'59" E	45.33'
L5	S 89°37'06" W	54.89'


CI: $\Delta=3^{\circ}24'14''$
 $R=208.00'$
 $L=12.36'$
 $T=6.18'$



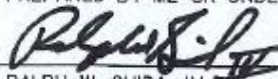
APN 8069-003-009

APN 8069-003-009



 INDICATES ROADWAY EASEMENT

PREPARED BY ME OR UNDER MY DIRECTION:

 01/04/17
 RALPH W. GUIDA, IV DATE
 P.L.S. 7076

SHEET 2 OF 2

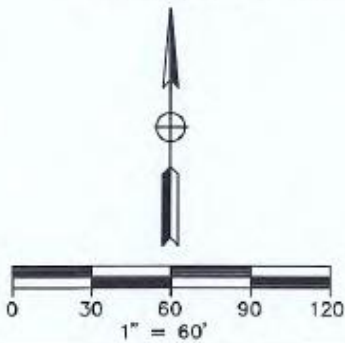


EXHIBIT "B"
ROADWAY
EASEMENT

APN: 8059-029-030

EXHIBIT "A-1"
SOUTHERN CALIFORNIA EDISON COMPANY
OVERHANG EASEMENT
LEGAL DESCRIPTION

PARCEL A (A.P.N. 8059-029-030) RM-04

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 238, PAGES 61 AND 62, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A 5.00 FOOT WIDE STRIP OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2;

THENCE ALONG THE GENERALLY WESTERLY LINE OF SAID PARCEL 2 NORTH 00°22'54" WEST, 5.00 FEET TO A LINE THAT IS PARALLEL WITH AND 5.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, OF THE SOUTHERLY LINE OF SAID PARCEL 2;

THENCE LEAVING SAID GENERALLY WESTERLY LINE AND ALONG SAID PARALLEL LINE NORTH 89°37'06" EAST, 181.48 FEET TO THE GENERALLY EASTERLY LINE OF SAID PARCEL 2;

THENCE LEAVING SAID PARALLEL LINE AND ALONG SAID GENERALLY EASTERLY LINE SOUTH 00°22'54" EAST, 5.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 2;

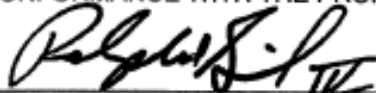
THENCE LEAVING SAID GENERALLY EASTERLY LINE AND ALONG SAID SOUTHERLY LINE SOUTH 89°37'06" WEST, 181.48 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 907 SQUARE FEET OR 0.021 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

7/16/18

DATE

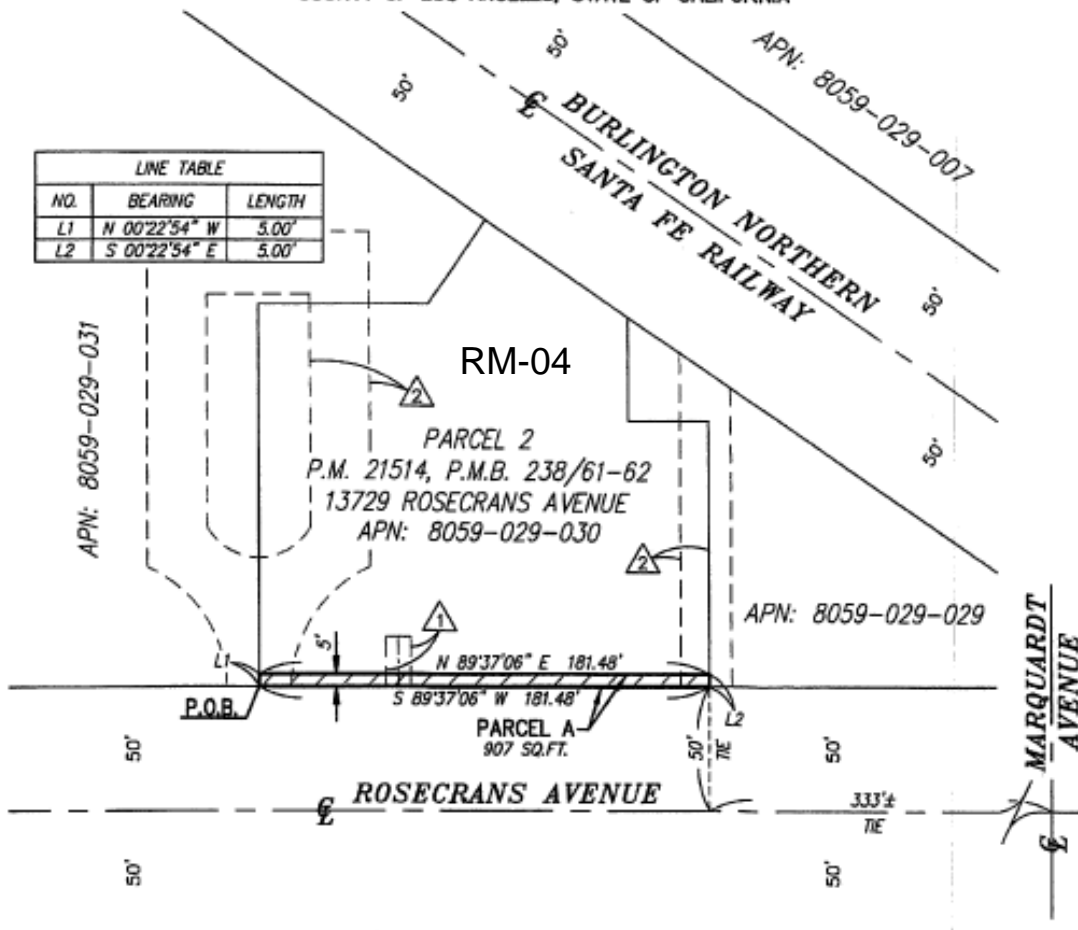


PLAT TO ACCOMPANY
LEGAL DESCRIPTION

SHEET 1 OF 1 SHEET

EXHIBIT "B-1"
SOUTHERN CALIFORNIA EDISON COMPANY
OVERHANG EASEMENT
IN THE CITY OF SANTA FE SPRINGS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°22'54" W	5.00'
L2	S 00°22'54" E	5.00'



APN: 8069-003-009

APN: 8069-003-008

LEGEND

- PARCEL A - OVERHANG EASEMENT
- INDICATES A 10' WIDE PUBLIC UTILITY EASEMENT TO SO. CALIF. EDISON CO. PER INST. NO. 81-230048, O.R., REC. 3/4/1981
- INDICATES A VARIABLE WIDTH INGRESS/EGRESS EASEMENT PER P.M. NO. 21514, P.M.B. 238/61-62



SCALE: 1" = 60'

PREPARED BY ME OR UNDER MY DIRECTION:

Ralph W. Guida, IV 7/16/18
RALPH W. GUIDA, IV S. 7076 DATE

EXHIBIT "A-2"
LEGAL DESCRIPTION
A.P.N. 8059-029-030

PARCEL A-1 (TEMPORARY CONSTRUCTION EASEMENT) RM-04

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 238, PAGES 61 AND 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 2 NORTH 00°22'54" WEST 22.15 FEET TO THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID WESTERLY LINE SOUTH 69°10'59" EAST 1.51 FEET;

THENCE SOUTH 20°49'01" WEST 1.17 FEET;

THENCE SOUTH 69°10'59" EAST 45.33 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 208.00 FEET;

THENCE SOUTHEASTERLY 12.36' FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 3°24'14" TO THE SOUTHERLY LINE OF SAID PARCEL 2;

THENCE ALONG SAID SOUTHERLY LINE NORTH 89°37'06" EAST 12.93 FEET;

THENCE LEAVING SAID SOUTHERLY LINE NORTH 00°22'54" WEST 76.13 FEET;

THENCE SOUTH 90°00'00" WEST 67.82 FEET TO SAID WESTERLY LINE OF PARCEL 2;

THENCE ALONG SAID WESTERLY LINE SOUTH 00°22'54" EAST 54.44 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL A-1 CONTAINS 4,613 SQUARE FEET OR 0.106 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL A-2 (TEMPORARY CONSTRUCTION EASEMENT)

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 238, PAGES 61 AND 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID PARCEL 2;

THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 2 NORTH 00°22'54" WEST 10.00 FEET;

THENCE LEAVING SAID EASTERLY LINE SOUTH 89°37'06" WEST 31.73 FEET;

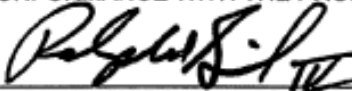
THENCE SOUTH 00°37'30" EAST 10.00 FEET TO THE SOUTHERLY LINE OF SAID PARCEL 2;

THENCE ALONG SAID SOUTHERLY LINE NORTH 89°37'06" EAST 31.68 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL A-2 CONTAINS 317 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

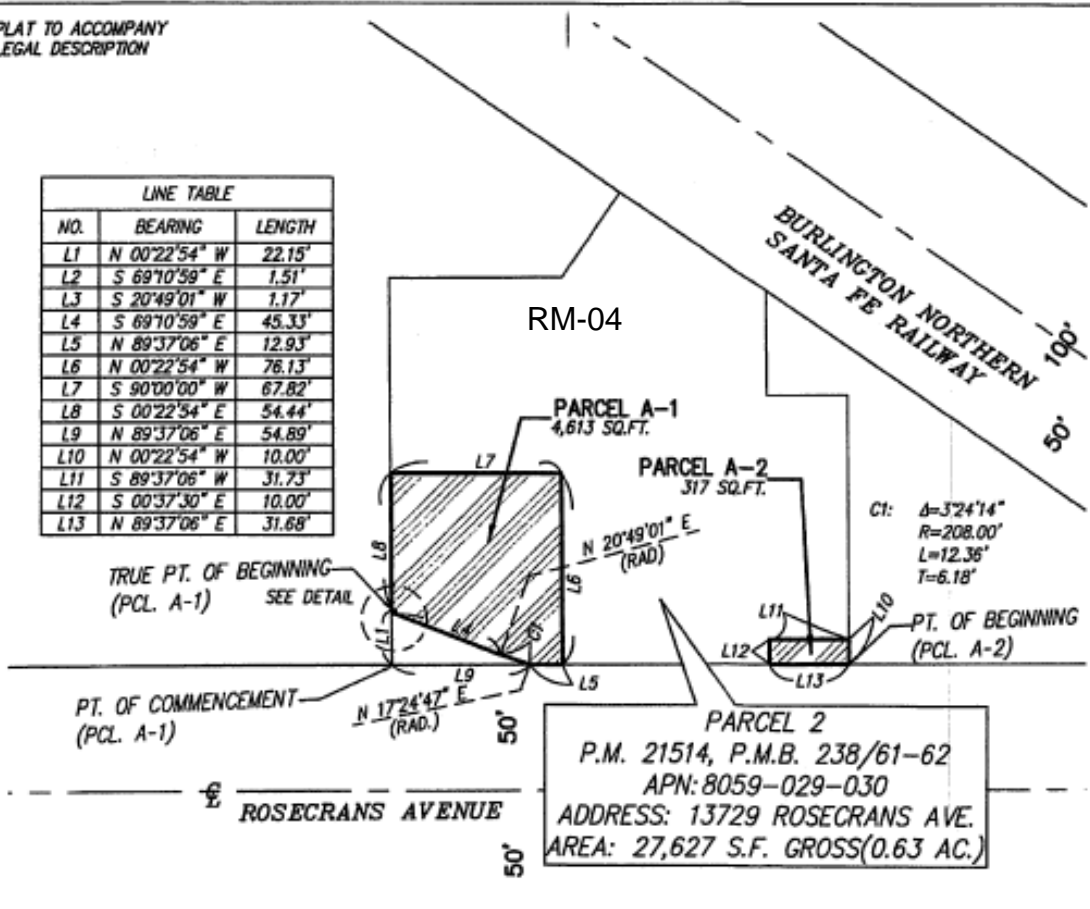
1/4/17

DATE



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°22'54" W	22.15'
L2	S 69°10'59" E	1.51'
L3	S 20°49'01" W	1.17'
L4	S 69°10'59" E	45.33'
L5	N 89°37'06" E	12.93'
L6	N 00°22'54" W	76.13'
L7	S 90°00'00" W	67.82'
L8	S 00°22'34" E	54.44'
L9	N 89°37'06" E	54.89'
L10	N 00°22'54" W	10.00'
L11	S 89°37'06" W	31.73'
L12	S 00°37'30" E	10.00'
L13	N 89°37'06" E	31.68'



TRUE PT. OF BEGINNING
(PCL. A-1) SEE DETAIL

PT. OF COMMENCEMENT
(PCL. A-1)

Ct: Δ=3'24'14"
R=208.00'
L=12.36'
T=6.18'

PT. OF BEGINNING
(PCL. A-2)

PARCEL 2
P.M. 21514, P.M.B. 238/61-62
APN: 8059-029-030
ADDRESS: 13729 ROSECRANS AVE.
AREA: 27,627 S.F. GROSS (0.63 AC.)

INDICATES TEMPORARY
CONSTRUCTION EASEMENT (T.C.E.)

PREPARED BY ME OR UNDER MY DIRECTION:
Ralph W. Guida, IV 01/04/17
RALPH W. GUIDA, IV DATE
P.L.S. 7076

SHEET 2 OF 2

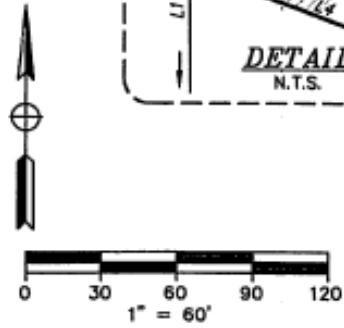
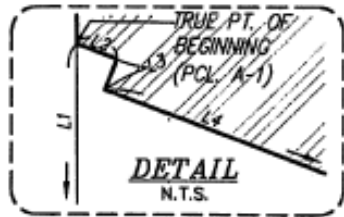


EXHIBIT "B-2"
TEMPORARY
CONSTRUCTION
EASEMENT
APN: 8059-029-030

EXHIBIT "A-3"
LEGAL DESCRIPTION
A.P.N. 8059-029-031

PARCEL A (ROAD EASEMENT) RM-05

THAT PORTION OF PARCEL 3 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 238, PAGES 61 AND 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 3 NORTH 00°24'45" WEST 50.00 FEET;

THENCE LEAVING SAID WESTERLY LINE NORTH 89°37'06" EAST 87.25 FEET;

THENCE NORTH 00°22'54" WEST 27.05 FEET;

THENCE NORTH 90°00'00" EAST, 71.11 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL 3, SAID POINT BEING NORTH 00°22'54" WEST 76.59 FEET, AS MEASURED ALONG SAID EASTERLY LINE OF SAID PARCEL 3, FROM THE SOUTHEASTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG SAID EASTERLY LINE SOUTH 00°22'54" EAST, 54.44 FEET TO A POINT BEING NORTH 00°22'54" WEST 22.15 FEET, AS MEASURED ALONG SAID EASTERLY LINE OF SAID PARCEL 3, FROM THE SOUTHEASTERLY CORNER OF SAID PARCEL 3, SAID POINT BEING THE **TRUE POINT OF BEGINNING**;

THENCE LEAVING SAID EASTERLY LINE NORTH 69°10'59" WEST, 41.80 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 84.17 FEET;

THENCE NORTHWESTERLY AND SOUTHWESTERLY 120.29 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°52'54" TO THE SOUTHERLY LINE OF SAID PARCEL 3;

THENCE ALONG SAID SOUTHERLY LINE NORTH 89°37'06" EAST, 142.79 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG THE EASTERLY LINE OF SAID PARCEL 3 NORTH 00°22'54" WEST 22.15 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 4,647 SQUARE FEET OR 0.107 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

1/4/17
DATE



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

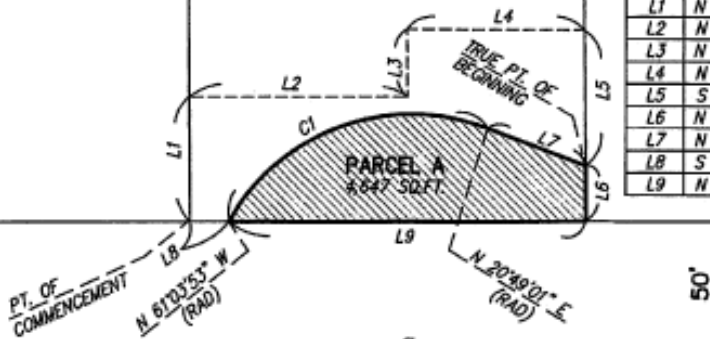
BURLINGTON NORTHERN
SANTA FE RAILWAY

PARCEL 3
P.M. 21514, P.M.B. 238/61-62
APN: 8059-029-031
ADDRESS: 13729 ROSECRANS AVENUE
AREA: 54,032 S.F. GROSS (1.24 AC.)

RM-05

CI: $\Delta=81^{\circ}52'54''$
R= 84.17'
L=120.29'
T= 73.01'

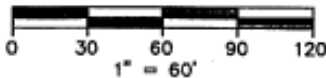
LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°24'45" W	50.00'
L2	N 89°37'06" E	87.25'
L3	N 00°22'54" W	27.05'
L4	N 90°00'00" E	71.11'
L5	S 00°22'54" E	54.44'
L6	N 00°22'54" W	22.15'
L7	N 69°10'59" W	41.80'
L8	S 89°37'06" W	15.54'
L9	N 89°37'06" E	142.79'



INDICATES ROADWAY EASEMENT

PREPARED BY ME OR UNDER MY DIRECTION:

Ralph W. Guida, IV 01/04/17
RALPH W. GUIDA, IV DATE
P.L.S. 7076



SHEET 2 OF 2

EXHIBIT "B-3"
ROADWAY
EASEMENT

APN: 8059-029-031

EXHIBIT "A-4"
SOUTHERN CALIFORNIA EDISON COMPANY
OVERHANG EASEMENT
LEGAL DESCRIPTION

PARCEL A (A.P.N. 8059-029-031) RM-05

THAT PORTION OF PARCEL 3 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 238, PAGES 61 AND 62, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING A 5.00 FOOT WIDE STRIP OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 3 NORTH 00°24'45" WEST, 5.00 FEET TO A LINE THAT IS PARALLEL WITH AND 5.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, OF THE SOUTHERLY LINE OF SAID PARCEL 3;

THENCE LEAVING SAID WESTERLY LINE AND ALONG SAID PARALLEL LINE NORTH 89°37'06" EAST, 158.34 FEET TO THE GENERALLY EASTERLY LINE OF SAID PARCEL 3;

THENCE LEAVING SAID PARALLEL LINE AND ALONG SAID GENERALLY EASTERLY LINE SOUTH 00°22'54" EAST, 5.00 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 3;

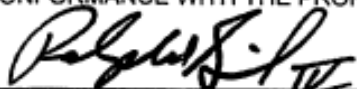
THENCE LEAVING SAID GENERALLY EASTERLY LINE AND ALONG SAID SOUTHERLY LINE SOUTH 89°37'06" WEST, 158.33 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 792 SQUARE FEET OR 0.018 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

7/16/18

DATE



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

EXHIBIT "B-4"

SHEET 1 OF 1 SHEET

SOUTHERN CALIFORNIA EDISON COMPANY
OVERHANG EASEMENT
IN THE CITY OF SANTA FE SPRINGS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



SCALE: 1" = 60'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°24'45" W	5.00'
L2	S 00°22'54" E	5.00'

APN: 8059-029-009

APN: 8059-029-007

BURLINGTON NORTHERN
SANTA FE RAILWAY

PARCEL 3
P.M. 21514, P.M.B. 238/61-62
13729 ROSECRANS AVENUE
APN: 8059-029-031

RM-05




APN: 8059-029-030

L1
P.O.B.
5'
N 89°37'06" E 158.34'
S 89°37'06" W 158.33'
PARCEL A
792 SQ.FT.

ROSECRANS AVENUE

MARQUARDT
AVENUE

LEGEND

-  PARCEL A - OVERHANG EASEMENT
-  INDICATES A 10' WIDE PUBLIC UTILITY EASEMENT TO SO. CALIF. EDISON CO. PER INST. NO. 2926, O.R., REC. 1/12/1960
-  INDICATES A VARIABLE WIDTH INGRESS/EGRESS EASEMENT PER P.M. NO. 21514, P.M.B. 238/61-62



PREPARED BY ME OR UNDER MY DIRECTION:
Ralph W. Guida, IV 7/16/18
RALPH W. GUIDA, IV S.C.S. 7076 DATE

EXHIBIT "A-5"
LEGAL DESCRIPTION
A.P.N. 8059-029-031

PARCEL A (TEMPORARY CONSTRUCTION EASEMENT) RM-05

THAT PORTION OF PARCEL 3 OF PARCEL MAP NO. 21514, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 238, PAGES 61 AND 62 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 3 NORTH 00°24'45" WEST 50.00 FEET;

THENCE LEAVING SAID WESTERLY LINE NORTH 89°37'06" EAST 87.25 FEET;

THENCE NORTH 00°22'54" WEST 27.05 FEET;

THENCE NORTH 90°00'00" EAST, 71.11 FEET TO A POINT ON THE EASTERLY LINE OF SAID PARCEL 3, SAID POINT BEING NORTH 00°22'54" WEST 76.59 FEET, AS MEASURED ALONG SAID EASTERLY LINE OF SAID PARCEL 3, FROM THE SOUTHEASTERLY CORNER OF SAID PARCEL 3;

THENCE ALONG SAID EASTERLY LINE SOUTH 00°22'54" EAST, 54.44 FEET TO A POINT BEING NORTH 00°22'54" WEST 22.15 FEET, AS MEASURED ALONG SAID EASTERLY LINE OF SAID PARCEL 3, FROM THE SOUTHEASTERLY CORNER OF SAID PARCEL 3;

THENCE LEAVING SAID EASTERLY LINE NORTH 69°10'59" WEST, 41.80 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 84.17 FEET;

THENCE NORTHWESTERLY AND SOUTHWESTERLY 120.29 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°52'54" TO THE SOUTHERLY LINE OF SAID PARCEL 3;

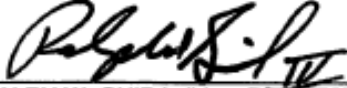
THENCE ALONG SAID SOUTHERLY LINE SOUTH 89°37'06" WEST, 15.54 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 5,177 SQUARE FEET OR 0.119 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD, IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

THIS DOCUMENT HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



RALPH W. GUIDA, IV, P.L.S. 7076

1/4/17

DATE



PLAT TO ACCOMPANY
LEGAL DESCRIPTION

BURLINGTON NORTHERN
SANTA FE RAILWAY

PARCEL 3
P.M. 21514, P.M.B. 238/61-62
APN: 8059-029-031
ADDRESS: 13729 ROSECRANS AVE.
AREA: 54,032 S.F. GROSS(1.24 AC.)

RM-05

C1: $\Delta=81^{\circ}52'54''$
 $R=84.17'$
 $L=120.29'$
 $T=73.01'$

PARCEL A
5,177 SQ.FT.

LINE TABLE		
NO.	BEARING	LENGTH
L1	N 00°24'45" W	50.00'
L2	N 89°37'06" E	87.25'
L3	N 00°22'54" W	27.05'
L4	N 90°00'00" E	71.11'
L5	S 00°22'54" E	54.44'
L6	N 00°22'54" W	22.15'
L7	N 69°10'59" W	41.80'
L8	S 89°37'06" W	15.54'
L9	N 89°37'06" E	142.79'

PT. OF
BEGINNING

N 67°03'37" W
(RAD)

N 20°49'01" E
(RAD)

ROSECRANS AVENUE



INDICATES TEMPORARY
CONSTRUCTION EASEMENT (T.C.E.)

PREPARED BY ME OR UNDER MY DIRECTION:

Ralph W. Guida, IV

01/04/17

RALPH W. GUIDA, IV
P.L.S. 7076

DATE

SHEET 2 OF 2

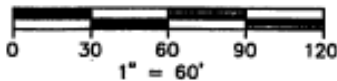


EXHIBIT "B-5"
TEMPORARY
CONSTRUCTION
EASEMENT

APN: 8059-029-031