

Los Angeles Police Department Transit Services Division

Attachment N

ARRESTEE DEMOGRAPHICS

RAIL / BUS STATION

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ARREST TYPE

05/01/22 - 05/31/22

| RAIL / BUS STATION        | MALE      |          |          |           | FEMALE   |          |          | TOTAL     |
|---------------------------|-----------|----------|----------|-----------|----------|----------|----------|-----------|
|                           | B         | H        | W        | TOTAL     | B        | H        | TOTAL    |           |
| <b>RED LINE</b>           | 9         | 2        | 2        | 13        | 1        | 0        | 1        | 14        |
| 7TH & METRO CENTER        | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| CIVIC CENTER / GRAND PARK | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| HOLLYWOOD / HIGHLAND      | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| NORTH HOLLYWOOD           | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| VERMONT / SANTA MONICA    | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| VERMONT / BEVERLY         | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| VERMONT / SUNSET          | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| WESTLAKE / MACARTHUR PARK | 2         | 0        | 2        | 4         | 0        | 0        | 0        | 4         |
| WILSHIRE / VEREMONT       | 1         | 1        | 0        | 2         | 1        | 0        | 1        | 3         |
| <b>UNION STATION</b>      | 6         | 0        | 0        | 6         | 2        | 0        | 2        | 8         |
| <b>BRT</b>                | 5         | 1        | 0        | 6         | 1        | 0        | 1        | 7         |
| BRT - SOUTH BUREAU        | 4         | 1        | 0        | 5         | 1        | 0        | 1        | 6         |
| BRT - CENTRAL BUREAU      | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>BLUE LINE</b>          | 1         | 2        | 0        | 3         | 0        | 0        | 0        | 3         |
| GRAND / LATTC             | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| PICO                      | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| WASHINGTON                | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>ORANGE LINE</b>        | 0         | 2        | 0        | 2         | 0        | 0        | 0        | 2         |
| RESEDA                    | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| ROSCOE                    | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>GREEN LINE</b>         | 0         | 1        | 0        | 1         | 0        | 1        | 1        | 2         |
| HARBOR FRWY               | 0         | 1        | 0        | 1         | 0        | 1        | 1        | 2         |
| <b>EXPO BUNDY</b>         | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| BUNDY                     | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>GOLD LINE</b>          | 0         | 0        | 1        | 1         | 0        | 0        | 0        | 1         |
| CHINATOWN                 | 0         | 0        | 1        | 1         | 0        | 0        | 0        | 1         |
| <b>TOTAL</b>              | <b>21</b> | <b>9</b> | <b>3</b> | <b>33</b> | <b>4</b> | <b>1</b> | <b>5</b> | <b>38</b> |

## ARRESTEE DEMOGRAPHICS

## RAIL / BUS STATION

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## ARREST TYPE

05/01/22 - 05/31/22

| ARREST TYPE         | MALE      |          |          |           | FEMALE   |          |          | TOTAL     |
|---------------------|-----------|----------|----------|-----------|----------|----------|----------|-----------|
|                     | B         | H        | W        | TOTAL     | B        | H        | TOTAL    |           |
| <b>FELONY</b>       | <b>16</b> | <b>4</b> | <b>2</b> | <b>22</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>24</b> |
| RED LINE            | 7         | 0        | 2        | 9         | 0        | 0        | 0        | 9         |
| BRT                 | 4         | 1        | 0        | 5         | 1        | 0        | 1        | 6         |
| UNION STATION       | 5         | 0        | 0        | 5         | 0        | 0        | 0        | 5         |
| ORANGE LINE         | 0         | 2        | 0        | 2         | 0        | 0        | 0        | 2         |
| GREEN LINE          | 0         | 0        | 0        | 0         | 0        | 1        | 1        | 1         |
| BLUE LINE           | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>MISDEMEANDOR</b> | <b>5</b>  | <b>4</b> | <b>1</b> | <b>10</b> | <b>3</b> | <b>0</b> | <b>3</b> | <b>13</b> |
| RED LINE            | 2         | 2        | 0        | 4         | 1        | 0        | 1        | 5         |
| UNION STATION       | 1         | 0        | 0        | 1         | 2        | 0        | 2        | 3         |
| BLUE LINE           | 1         | 1        | 0        | 2         | 0        | 0        | 0        | 2         |
| BRT                 | 1         | 0        | 0        | 1         | 0        | 0        | 0        | 1         |
| GOLD LINE           | 0         | 0        | 1        | 1         | 0        | 0        | 0        | 1         |
| GREEN LINE          | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>OTHER</b>        | <b>0</b>  | <b>1</b> | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b>  |
| EXPO BUNDY          | 0         | 1        | 0        | 1         | 0        | 0        | 0        | 1         |
| <b>TOTAL</b>        | <b>21</b> | <b>9</b> | <b>3</b> | <b>33</b> | <b>4</b> | <b>1</b> | <b>5</b> | <b>38</b> |



## Los Angeles Sheriff's Department - Transit Services Bureau

## Attachment N

## Arrestee Information for the Month of May 2022

05/01/2022 - 05/31/2022

| Premise                     | Female |          |       |       | Total<br>Female | Male  |          |       |       | Total<br>Male | Total<br>Arrest |
|-----------------------------|--------|----------|-------|-------|-----------------|-------|----------|-------|-------|---------------|-----------------|
|                             | Black  | Hispanic | Other | White |                 | Black | Hispanic | Other | White |               |                 |
| L-Line - Sierra Madre Villa | 1      | 0        | 0     | 0     | 1               | 0     | 0        | 0     | 0     | 0             | 1               |
| L-Line - Arcadia            | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| L-Line - Monrovia           | 0      | 0        | 0     | 0     | 0               | 1     | 0        | 0     | 0     | 1             | 1               |
| L-Line - Duarte             | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| L-Line - Irwindale          | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| L-Line - Azusa Downtown     | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| L-Line - APU/Citrus College | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| J-Line - Carson             | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| J-Line - El Monte           | 0      | 0        | 0     | 0     | 0               | 0     | 0        | 0     | 0     | 0             | 0               |
| Bus                         | 3      | 2        | 0     | 1     | 6               | 6     | 24       | 1     | 6     | 37            | 43              |
| Total                       | 4      | 4        | 0     | 3     | 11              | 16    | 32       | 2     | 7     | 57            | 68              |

**Long Beach Police Department - Metro Transportation Detail**

**Arrestee Demographic Stats - May 2022**

6/14/22

| Crimes Against Persons | Arr/Cite | Gender | Ethnicity | Age | Station           | Unhoused |
|------------------------|----------|--------|-----------|-----|-------------------|----------|
| Battery                | Arr      | M      | H         | 29  | Willow Street Stn | No       |
|                        |          |        |           |     |                   |          |
|                        |          |        |           |     |                   |          |
|                        |          |        |           |     |                   |          |
|                        |          |        |           |     |                   |          |
|                        |          |        |           |     |                   |          |

| Crimes Against Property | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|-------------------------|----------|--------|-----------|-----|---------|----------|
|                         |          |        |           |     |         |          |
|                         |          |        |           |     |         |          |
|                         |          |        |           |     |         |          |
|                         |          |        |           |     |         |          |

| Crimes Against Society | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|----------|--------|-----------|-----|---------|----------|
|                        |          |        |           |     |         |          |
|                        |          |        |           |     |         |          |
|                        |          |        |           |     |         |          |
|                        |          |        |           |     |         |          |