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| FACILITY NAME: HINSON - LIGHTHIPE 220KV T/L R/W | | LICENSED AREA (GROSS) | SQ.FT.: 336,151 | AC.: 7.72 |
| LICENSEE: LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY | | CONTRACT NO.: 9.2912 | ACCOUNT NO.: L1631 | |
| CITY: LONG BEACH | COUNTY: LOS ANGELES | STATE: CA | T.G.: 765/C5 | M.S.: 047-086 |
| APN.(S): 7140-014-804, 7133-017-800 | | SCE DOCUMENT NO.: 43316/011, 43312/001 | | |
| SCE SANDERS MAP: 533911 | SCE FIM: 37-73B, 38-73D | REF: 2014NOT202715217_9.2912.DWG | | |
| R.P. LAND AGENT: Y. HA | LANDBASE MAPPING: S. XA | CHECKED BY: N. MICHEL | | |
| ORDER NO.: 801167420 | NOT. NO.: 202715217 | DATE: 12/05/2017 | FILE NAME: 9.2912.DWG | |



