

**RESOLUTION OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
DECLARING A CERTAIN REAL PROPERTY INTEREST NECESSARY FOR PUBLIC
PURPOSES AND AUTHORIZING THE ACQUISITION THEREOF
(REAL PROPERTY UNDERLYING A PORTION OF BRONSON AVENUE NORTH OF
RODEO ROAD AND SOUTH EXPOSITION BOULEVARD IN THE CITY OF LOS
ANGELES)**

THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY HEREBY FINDS, DETERMINES, AND RESOLVES AS FOLLOWS:

Section 1.

The LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY ("METRO") is a public entity organized and existing pursuant to Chapter 2 of Division 12 of the California Public Utilities Code (commencing with Section 130050).

Section 2.

The real property interest described hereinafter is to be taken for public use, namely, for public transportation purposes and all uses necessary, incidental or convenient thereto, and for all public purposes pursuant to the authority conferred upon the Board to acquire property by eminent domain by California Public Utilities Code Sections 30000-33027, inclusive, and particularly Section 30503 and 30600, Sections 130000-132650, inclusive, and particularly Sections 130051.13 and 130220.5, Code of Civil Procedure Sections 1230.010-1273.050, inclusive, and particularly Sections 1240.510 and 1240.610, and Article I, Section 19 of the California Constitution.

Section 3.

The real property interest consists of the acquisition of a fee interest underlying a portion of Bronson Avenue north of Rodeo Road and south Exposition Boulevard in the City of Los Angeles, as described more specifically in the legal description (Exhibit A), and depicted on the plat map (Exhibit B), attached hereto (hereinafter, the "Property"), all of which are incorporated herein by this reference.

Section 4

(a) The acquisition of the above-described Property is necessary for the development, construction, operation, and maintenance of the Crenshaw/LAX Transit Corridor Project ("Project");

(b) The environmental impacts of the Project were evaluated in the Final Environmental Impact Statement/Final Environmental Impact Report (FEIS/FEIR) for this Project which was certified by the Board on September 22, 2011. The Board found that in accordance with the California Environmental Quality Act Guidelines, Section 15162, no subsequent or supplemental Environmental Impact Report is required for the Project; and

(c) The Board has reviewed and considered the FEIS/FEIR, before and as part of the process of determining whether to acquire the above-referenced Property.

Section 5.

The Board hereby declares that it has found and determined each of the following:

(a) The public interest and necessity require the proposed Project;

(b) The proposed Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury;

(c) The Property sought to be acquired, which has been described herein, is necessary for the proposed Project; and

(d) The offers required by Section 7267.2 of the Government Code have been made to the Property Owners.

Section 6.

Pursuant to Sections 1240.510 and 1240.610 of the Code of Civil Procedure, to the extent that the Property is already devoted to a public use, the use to which the Property is to be put is a more necessary public use than the use to which the Property is already devoted, or, in the alternative, is a compatible public use which will not unreasonably interfere with or impair the continuance of the public use to which the Property is already devoted.

Section 7.

That notice of intention to adopt this resolution was given by first class mail to each person whose Property is to be acquired by eminent domain in accordance with Section 1245.235 of the Code of Civil Procedure and a hearing was conducted by the Board on the matters contained herein.

Section 8.

Legal Counsel is hereby authorized and directed to take all steps necessary to commence legal proceedings, in a court of competent jurisdiction, to acquire the Property described above by eminent domain. Counsel is also authorized and directed

to seek and obtain an Order for Prejudgment Possession of said Property in accordance with the provisions of the eminent domain law and is directed that the total sum of probable just compensation be deposited with the State Treasurer or the Clerk of the Superior Court. Counsel may enter into stipulated Orders for Prejudgment Possession and/or Possession and Use Agreements, where such agreements constitute the functional equivalent of an Order for Prejudgment Possession. Counsel is further authorized to correct any errors or to make or agree to any non-material changes to the legal description of the Property that are deemed necessary for the conduct of the condemnation action or other proceedings or transactions required to acquire the Property.

Counsel is further authorized to compromise and settle such eminent domain proceedings, if such settlement can be reached, and in that event, to take all necessary action to complete the acquisition, including stipulations as to judgment and other matters, and causing all payments to be made. Counsel is further authorized to associate with, at its election, a private law firm for the preparation and prosecution of said proceedings.

I, MICHELLE JACKSON, Secretary of the Los Angeles County Metropolitan Transportation Authority, do hereby certify that the foregoing Resolution was duly and regularly adopted by a vote of two-thirds of all the members of the Board of the Metropolitan Transportation Authority at a meeting held on the 3rd day of December, 2015.

Date: _____

MICHELLE JACKSON
METRO Secretary

ATTACHMENTS

- 1 - Legal Description (Exhibit "A")
- 2 - Plat Map (Exhibit "B")

EXHIBIT "A"

**LEGAL DESCRIPTION FOR STREET VACATION PURPOSES
BRONSON AVENUE**

THAT PORTION OF BRONSON AVENUE, 58 FEET WIDE, AS SHOWN ON TRACT NO. 12244, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 259, PAGES 27 AND 28 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID BRONSON AVENUE WITH THE SOUTHERLY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY RIGHT OF WAY, OF VARIABLE WIDTH, AS SHOWN ON SAID TRACT; THENCE LEAVING SAID RIGHT OF WAY AND ALONG SAID EASTERLY LINE, S00°10'33"W 98.63 FEET; THENCE LEAVING SAID EASTERLY LINE, N89°53'24"W 29.00 FEET TO THE CENTERLINE OF SAID BRONSON AVENUE; THENCE ALONG SAID CENTERLINE, N00°10'33"E 79.24 FEET TO THE INTERSECTION OF SAID CENTERLINE WITH THE CENTERLINE OF EXPOSITION BOULEVARD, OF VARIABLE WIDTH, AS SHOWN ON SAID TRACT; THENCE LEAVING SAID INTERSECTION, N56°22'14"E 34.90 FEET TO THE **POINT OF BEGINNING**.

CONTAINS: 2,579 SQUARE FEET.

NOTE:

THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT WOULD BE IN VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:
WAGNER ENGINEERING & SURVEY, INC.


ARMANDO V. ABAD, P.L.S. 8445



DATE:



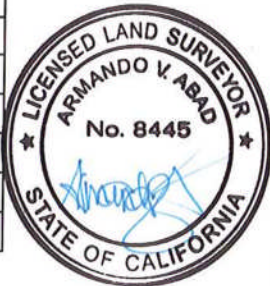
EXHIBIT "B"

Grantor: _____
 Description: BRONSON AVENUE
 TRACT NO. 12244, BK. 259, PAGES 27 & 28 OF MAPS.
 CITY OF LOS ANGELES, COUNTY OF LOS ANGELES

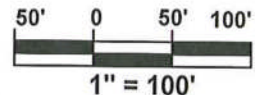
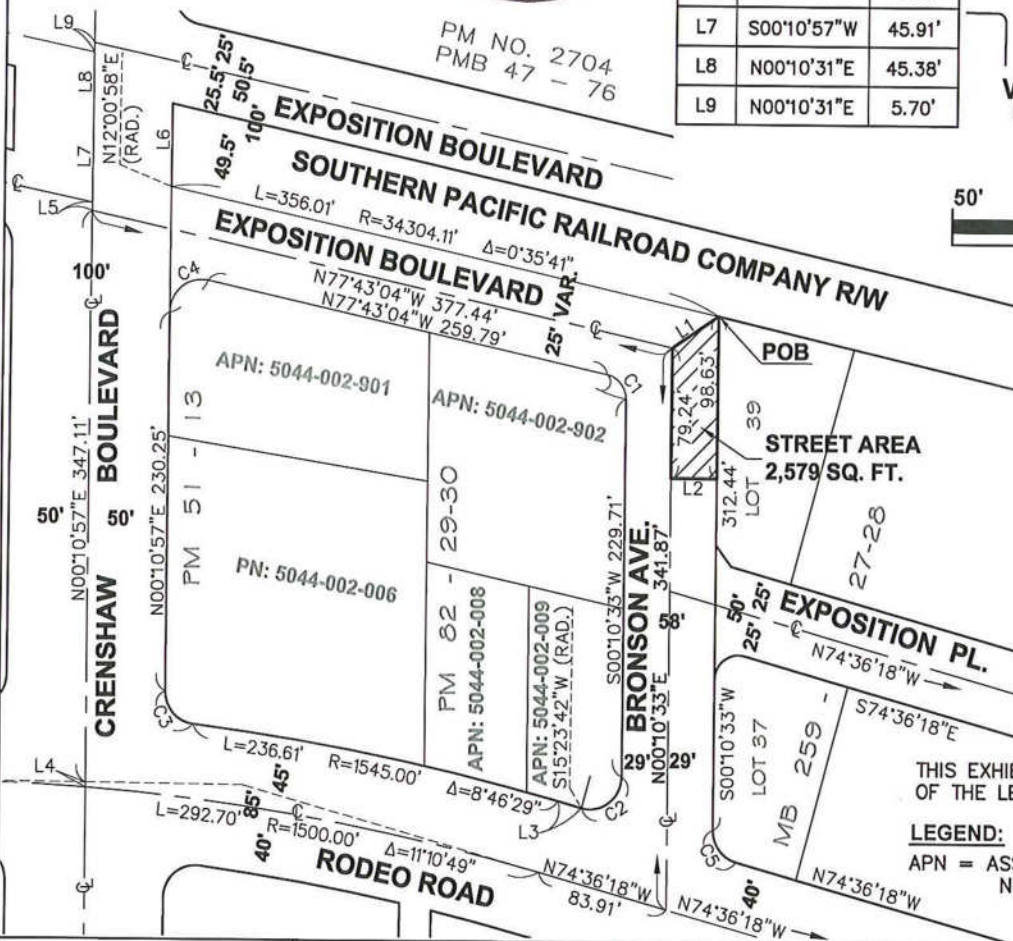
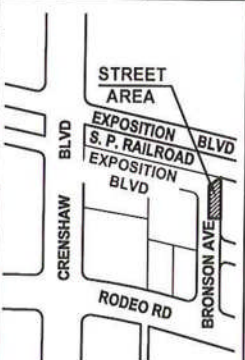
THE DATA SHOWN ON PLAT ARE BASED ON FIELD SURVEY PREPARED BY WAGNER ENGINEERING & SURVEY, INC. DATED JUNE 2011 - JUNE 2012. BEARING AND DISTANCES ARE BASED ON CALIFORNIA COORDINATE SYSTEM NAD 83 ZONE 5 COORDINATES OBTAINED FROM CALIFORNIA H.P.G.N.

Title Report: N/A
 Assessor's Ref: N/A ROW Ref: _____ No. Date _____ Revision Description _____

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	20.39'	15.00'	77°53'37"
C2	36.73'	20.00'	105°13'09"
C3	29.17'	20.00'	83°33'45"
C4	35.64'	20.00'	102°05'58"
C5	26.10'	20.00'	74°46'53"



LINE TABLE		
LINE	BEARING	LENGTH
L1	N56°22'14"E	34.90'
L2	N89°53'24"W	29.00'
L3	N74°36'18"W	15.45'
L4	N00°10'57"E	3.01'
L5	S00°10'57"W	5.17'
L6	S00°10'31"W	50.57'
L7	S00°10'57"W	45.91'
L8	N00°10'31"E	45.38'
L9	N00°10'31"E	5.70'



THIS EXHIBIT IS MADE PART OF THE LEGAL DESCRIPTION
LEGEND:
 APN = ASSESSOR'S PARCEL NUMBER

TOTAL AREA OF PROPERTY	STREET AREA	REMAINDER PARCEL AREA	ESTATE
	2,579 SQ. FT.		

APPROVED BY: **Metro**

PROJECT MANAGER: _____ DATE: _____

PREPARED BY: **WAGNER ENGINEERING & SURVEY, INC.**
 17134 Devonshire St., Ste. 200
 Northridge, CA 91325

CHECKED BY: *[Signature]* LS.: 8445

**CRENSHAW/LAX
TRANSIT CORRIDOR
PROJECT**

DATE: 12-17-2013
 SCALE: 1"=100'
 REV. No. DATE:
 REV. No. DATE:
 PARCEL No. N/A