

One Gateway Plaza, Los Angeles, CA 90012, 3rd Floor, Metro Board Room

Agenda - Final

Thursday, November 20, 2025

11:00 AM

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Listen by phone: Dial 888-978-8818 and enter Access Code:
5647249# (English), 7292892# (Spanish), 7572416# (Mandarin), 7906193# (Cantonese), or
7064040# (Taishanese)

See pg. 4 for public comment info.

# **Executive Management Committee**

Fernando Dutra, Chair Karen Bass, Vice Chair Kathryn Barger Jacquelyn Dupont-Walker Janice Hahn Hilda Solis Gloria Roberts, non-voting member

Stephanie Wiggins, Chief Executive Officer

# METROPOLITAN TRANSPORTATION AUTHORITY BOARD AGENDA RULES

(ALSO APPLIES TO BOARD COMMITTEES)

#### **PUBLIC INPUT**

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board must be submitted electronically using the tablets available in the Board Room lobby. Individuals requesting to speak will be allowed to speak for a total of three (3) minutes per meeting on agenda items in one minute increments per item. For individuals requiring translation service, time allowed will be doubled. The Board shall reserve the right to limit redundant or repetitive comment.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the general public comment period, which will be held at the beginning and /or end of each meeting. Each person will be allowed to speak for one (1) minute during this General Public Comment period or at the discretion of the Chair. Speakers will be called according to the order in which their requests are submitted. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** - The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

# INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Clerk and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded and is available at <a href="https://www.metro.net">https://www.metro.net</a> or on CD's and as MP3's for a nominal charge.

#### **DISCLOSURE OF CONTRIBUTIONS**

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding coming before an agency involving a license, permit, or other entitlement for use including all contracts (other than competitively bid contracts that are required by law, agency policy, or agency rule to be awarded pursuant to a competitive process, labor contracts, personal employment contracts, contracts valued under \$50,000, contracts where no party receives financial compensation, contracts between two or more agencies, the periodic review or renewal of development agreements unless there is a material modification or amendment proposed to the agreement, the periodic review or renewal of competitively bid contracts unless there are material modifications or amendments proposed to the agreement that are valued at more than 10 percent of the value of the contract or fifty thousand dollars (\$50,000), whichever is less, and modifications of or amendments to any of the foregoing contracts, other than competitively bid contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$500 made within the preceding 12 months by the party, or the party's agent, to any officer of the agency. When a closed corporation is party to, or participant in, such a proceeding, the majority shareholder must make the same disclosure. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

#### **ADA REQUIREMENTS**

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 working hours) in advance of the scheduled meeting date. Please telephone (213) 364-2837 or (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

Requests can also be sent to boardclerk@metro.net.

#### LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Committee and Board Meetings. All other languages must be requested 72 hours in advance of the meeting by calling (213) 364-2837 or (213) 922-4600. Live Public Comment Instructions can also be translated if requested 72 hours in advance.



# 323.466.3876

- x2 Español (Spanish)
- x3 中文 (Chinese)
- x4 한국어 (Korean)
- x5 Tiếng Việt (Vietnamese)
- x6 日本語 (Japanese)
- **х7** русский (Russian)
- x8 Հայերէն (Armenian)

#### HELPFUL PHONE NUMBERS AND EMAIL

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records

Management Department) - https://records.metro.net

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - https://www.metro.net

TDD line (800) 252-9040

Board Clerk Email - boardclerk@metro.net

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

#### **Live Public Comment Instructions:**

Live public comment can be given by telephone or in-person.

The Meeting begins at 11:00 AM Pacific Time on November 20, 2025; you may join the call 5 minutes prior to the start of the meeting.

Dial-in: 888-978-8818 and enter Access Code:

5647249# (English), 7292892# (Spanish), 7572416# (Mandarin), 7906193# (Cantonese), or 7064040# (Taishanese).

Public comment will be taken as the Board takes up each item. To give public comment on an item, enter #2 (pound-two) when prompted. Please note that the live video feed lags about 30 seconds behind the actual meeting. There is no lag on the public comment dial-in line.

# Instrucciones para comentarios publicos en vivo:

Los comentarios publicos en vivo se pueden dar por telefono o en persona.

La Reunion de la Junta comienza a las 11:00 AM, hora del Pacifico, el 20 de Noviembre de 2025. Puedes unirte a la llamada 5 minutos antes del comienso de la junta.

Marque: 888-978-8818 y ingrese el codigo: 5647249# (Ingles), 7292892# (Espanol), 7572416# (Mandarín), 7906193# (Cantonés), 7064040# (Taishanés)

Los comentarios del público se tomaran cuando se toma cada tema. Para dar un comentario público sobre una tema ingrese # 2 (Tecla de numero y dos) cuando se le solicite. Tenga en cuenta que la transmisión de video en vivo se retrasa unos 30 segundos con respecto a la reunión real. No hay retraso en la línea de acceso telefónico para comentarios públicos.

# Written Public Comment Instruction:

Written public comments must be received by 5PM the day before the meeting. Please include the Item # in your comment and your position of "FOR," "AGAINST," "GENERAL COMMENT," or "ITEM NEEDS MORE CONSIDERATION."

Email: BoardClerk@metro.net

Post Office Mail: Board Administration One Gateway Plaza

MS: 99-3-1

Los Angeles, CA 90012

# **CALL TO ORDER**

# **ROLL CALL**

APPROVE Consent Calendar Items: 13 and 14.

Consent Calendar items are approved by one motion unless held by a Director for discussion and/or separate action.

# **CONSENT CALENDAR**

13. SUBJECT: MEDICAL CLINIC SERVICES 2025-0919

# **RECOMMENDATION**

AUTHORIZE the Chief Executive Officer to exercise the first two-year option term to the Medical Clinic Services Bench Contract Nos. PS70268000 through PS70268005 (Attachment A) in the amount of \$3,182,103, including \$797,900, to support the onboarding of police officers and public safety dispatchers within Metro's Department of Public Safety (DPS), increasing the cumulative contract value from \$6,833,016 to \$10,015,119 and extend the period of performance from March 1, 2026 through February 29, 2028 to continue to provide medical examination and drug and alcohol testing services for Metro safety-sensitive employees and job candidates.

<u>Attachments:</u> <u>Attachment A - Medical Clinic Services Contractors</u>

Attachment B - Procurement Summary

Attachment C - Contract Modification Change Order Log

Attachment D - DEOD Summary

**Presentation** 

14. SUBJECT: COMMUNITY ADVISORY COUNCIL (CAC) UPDATE

2025-0788

# **RECOMMENDATION**

RECEIVE AND FILE the Community Advisory Council (CAC) Update.

# **NON-CONSENT**

15. SUBJECT: MANAGEMENT AUDIT SERVICES FY 2026 FIRST

2025-0907

**QUARTER REPORT** 

# **RECOMMENDATION**

RECEIVE AND FILE the Management Audit Services FY 2026 First Quarter Report.

Attachments: Attachment A - MAS FY 2026 First Quarter Report

**Presentation** 

16. SUBJECT: LOS ANGELES AERIAL RAPID TRANSIT ENVIRONMENTAL IMPACT REPORT 2025-0953

# RECOMMENDATION

# **CONSIDER:**

- A. SETTING ASIDE Metro's action on February 22, 2024:
  - Approving the Los Angeles Aerial Rapid Transit Project with Design Option A;
  - 2. Certifying the Final Environmental Impact Report;
  - Adopting the Findings and Statement of Overriding Considerations; and
  - 4. Adopting the Mitigation Monitoring and Reporting Program.

# AND CONSIDER:

- B. RECERTIFYING, in accordance with the California Environmental Quality Act (CEQA), the Environmental Impact Report (EIR), as supplemented by the Final Supplemental Environmental Impact Report (SEIR), if the Board concludes that it satisfies the requirements of CEQA and reflects the Board's independent judgment following CEQA Guidelines section 15090;
- C. CERTIFYING, in accordance with CEQA, the SEIR if the Board concludes that it satisfies the requirements of CEQA and reflects the Board's independent judgment following CEQA Guidelines section 15090;
- D. ADOPTING, in accordance with CEQA, the:
  - 1. Findings of Fact and Statement of Overriding Considerations setting forth the reasons and benefits of approving the Project with full knowledge that significant impacts may remain (Attachment A); and
  - 2. Mitigation Monitoring and Reporting Program (Attachment B);
- E. APPROVING the Los Angeles Aerial Rapid Transit Project ("Project") with Design Option A pursuant to Public Utilities Code (PUC) section 130252 and subject to Motion: Empowering Community Through an Inclusive Community Benefits Agreement (Attachment C); and
- F. AUTHORIZING the Chief Executive Officer to file a Notice of Determination (Attachment D) with the Los Angeles County Clerk and the State of California Clearinghouse.

Attachments: Attachment C - Motion Inclusive Community Benefits Agreement

Attachment D - NOD

Attachment E - Community Access Plan
Attachment F - Project Commitments

17. SUBJECT: 2026 LEGISLATIVE PROGRAM

2025-0936

# **RECOMMENDATION**

**CONSIDER:** 

- A. RECEIVING the State and Federal Legislative Report;
- B. ADOPTING the proposed 2026 Federal Legislative Program (Attachment A); and
- C. ADOPTING the proposed 2026 State Legislative Program (Attachment B).

<u>Attachments:</u> <u>Attachment A - 2026 Federal Legislative Program</u>

Attachment B - 2026 State Legislative Program

**Presentation** 

18. SUBJECT: FEASIBILITY STUDY OF WATER TAXI SERVICE

2025-0921

BETWEEN SAN PEDRO AND LONG BEACH

# RECOMMENDATION

RECEIVE AND FILE a feasibility study of water taxi service between San Pedro and Long Beach (Attachment A).

Attachments: Attachment A – San Pedro – Long Beach Water Taxi Feasibility Study

Attachment B - Board Motion 9: Feasibility Study for Water Taxi Service

Attachment C - Stakeholder Engagement

**Presentation** 

(ALSO ON OPERATIONS, SAFETY, AND CUSTOMER EXPERIENCE COMMITTEE)

SUBJECT: GENERAL PUBLIC COMMENT 2025-0981

**RECEIVE General Public Comment** 

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

# COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

Adjournment