

Los Angeles Police Department - Transit Services Division
ARRESTEE DEMOGRAPHIC
09/01/2022 - 09/30/2022

ATTACHMENT F

| RAIL / STATION | MALE | | | | | FEMALE | | | | | TOTAL |
|-------------------------|--------------|--------------|--------------|-------------|--------------|-------------|-------------|-------------|-------------|--------------|---------------|
| | BLK | HISP | WHI | OTH | TOTAL | WHI | HISP | BLK | OTH | TOTAL | |
| RED LINE | 12 | 5 | 5 | 0 | 22 | 0 | 1 | 0 | 1 | 2 | 24 |
| WESTLAKE MACARTHUR PARK | 3 | 1 | 2 | 0 | 6 | 0 | 0 | 0 | 1 | 1 | 7 |
| 7TH & METRO CENTER | 4 | 1 | 1 | 0 | 6 | 0 | 1 | 0 | 0 | 1 | 7 |
| WILSHIRE / VERMONT | 2 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| VERMONT / SUNSET | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| VERMONT / BEVERLY | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| CIVIC CTR / GRAND PARK | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| HWD / VINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| NORTH HWD | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PERSHING SQUARE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNION STATION | 3 | 3 | 0 | 0 | 6 | 2 | 1 | 1 | 0 | 4 | 10 |
| EXPO LINE | 2 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| EXPO / LA BREA | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WESTWOOD / RANCHO PARK | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| EXPO / SEPULVEDA | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| GOLD LINE | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| SOTO | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| ORANGE LINE | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| VAN NUYS | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SHERMAN WAY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| VALLEY BUREAU | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| BRT | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| WEST BUREAU | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| BRT | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| SOUTH BUREAU | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| BRT | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| BLUE LINE | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| SAN PEDRO | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 103RD WATTS TOWER | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| RED LINE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WESTLAKE MACARTHUR PARK | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PURPLE LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WILSHIRE / NORMANDIE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 23 | 13 | 8 | 1 | 45 | 2 | 2 | 1 | 1 | 6 | 51 |
| % of TOTAL | 45.1% | 25.5% | 15.7% | 2.0% | 88.2% | 3.9% | 3.9% | 2.0% | 2.0% | 11.8% | 100.0% |

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ATTACHMENT F

| ARREST TYPE | MALE | | | | | FEMALE | | | | | TOTAL | % of TOTAL |
|--------------------|-----------|-----------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|---------------|
| | B | H | W | O | TOTAL | W | H | B | O | TOTAL | | |
| FELONY | 14 | 8 | 3 | 1 | 26 | 0 | 0 | 0 | 1 | 1 | 27 | |
| RED LINE | 8 | 3 | 2 | 0 | 13 | 0 | 0 | 0 | 1 | 1 | 14 | 27.5% |
| UNION STATION | 1 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 5.9% |
| SOUTH BUREAU | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 3.9% |
| ORANGE LINE | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 3.9% |
| VALLEY BUREAU | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| GOLD LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| WEST BUREAU | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| EXPO LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| BLUE LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| PURPLE LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| MISDEMEANOR | 9 | 4 | 5 | 0 | 18 | 2 | 2 | 1 | 0 | 5 | 23 | 45.1% |
| RED LINE | 4 | 2 | 3 | 0 | 9 | 0 | 1 | 0 | 0 | 1 | 10 | 19.6% |
| UNION STATION | 2 | 1 | 0 | 0 | 3 | 2 | 1 | 1 | 0 | 4 | 7 | 13.7% |
| EXPO LINE | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 3.9% |
| WEST BUREAU | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| GOLD LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| RED LINE | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| BLUE LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| OTHER | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| VALLEY BUREAU | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2.0% |
| TOTAL | 23 | 13 | 8 | 1 | 45 | 2 | 2 | 1 | 1 | 6 | 51 | 100.0% |

Los Angeles Sheriff's Department - Transit Services Bureau
 Arrestee Information for the Month of September 2022
 09/01/2022 - 09/30/2022

ATTACHMENT F

| Premise | Female | | | | Total Female | Male | | | | Total Male | Total Arrests |
|--------------------------------|--------|----------|-------|-------|--------------|-------|----------|-------|-------|------------|---------------|
| | Black | Hispanic | Other | White | | Black | Hispanic | Other | White | | |
| A-Line - Del Amo | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| A-Line - Artesia | 0 | 1 | 0 | 0 | 1 | 3 | 3 | 0 | 0 | 6 | 7 |
| A-Line - Compton | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| A-Line - Willowbrook | 2 | 0 | 0 | 1 | 3 | 5 | 8 | 0 | 1 | 14 | 17 |
| A-Line - Firestone | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 2 |
| A-Line - Florence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| A-Line - Slauson | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 4 | 4 |
| C-Line - Redondo Beach | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Douglas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - El Segundo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Mariposa | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Hawthorne | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| C-Line - Crenshaw | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Vermont | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Willowbrook | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 4 |
| C-Line - Long Beach | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 5 | 5 |
| C-Line - Lakewood | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| C-Line - Norwalk | 0 | 0 | 0 | 1 | 1 | 0 | 4 | 0 | 0 | 4 | 5 |
| E-Line - Culver City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E-Line - 26th/Bergamot | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| E-Line - 17th/SMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| E-Line - Downtown Santa Monica | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Atlantic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - East LA Civic Center | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| L-Line - Maravilla | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Indiana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - South Pasadena | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Fillmore | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Del Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Memorial Park | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Lake | 1 | 2 | 0 | 3 | 6 | 5 | 5 | 1 | 3 | 14 | 20 |
| L-Line - Allen | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |

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ATTACHMENT F

| Premise | Female | | | | Total Female | Male | | | | Total Male | Total Arrest |
|-----------------------------|----------|-----------|----------|-----------|--------------|-----------|-----------|----------|-----------|------------|--------------|
| | Black | Hispanic | Other | White | | Black | Hispanic | Other | White | | |
| L-Line - Sierra Madre Villa | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| L-Line - Arcadia | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 4 | 5 |
| L-Line - Monrovia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Duarte | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| L-Line - Irwindale | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Azusa Downtown | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 2 | 5 | 5 |
| L-Line - APU/Citrus College | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 0 | 0 | 4 | 5 |
| J-Line - Carson | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J-Line - El Monte | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bus | 5 | 6 | 1 | 4 | 16 | 17 | 60 | 5 | 5 | 87 | 103 |
| Total | 8 | 10 | 1 | 11 | 30 | 45 | 95 | 7 | 14 | 161 | 191 |

Long Beach Police Department - Metro Transportation Detail

Arrestee Demographic Stats - September 2022

10/14/22

| Crimes Against Persons | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|----------|--------|-----------|-----|---------|----------|
| None | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Crimes Against Property | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|-------------------------|----------|--------|-----------|-----|---------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Crimes Against Society | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|----------|--------|-----------|-----|---------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |