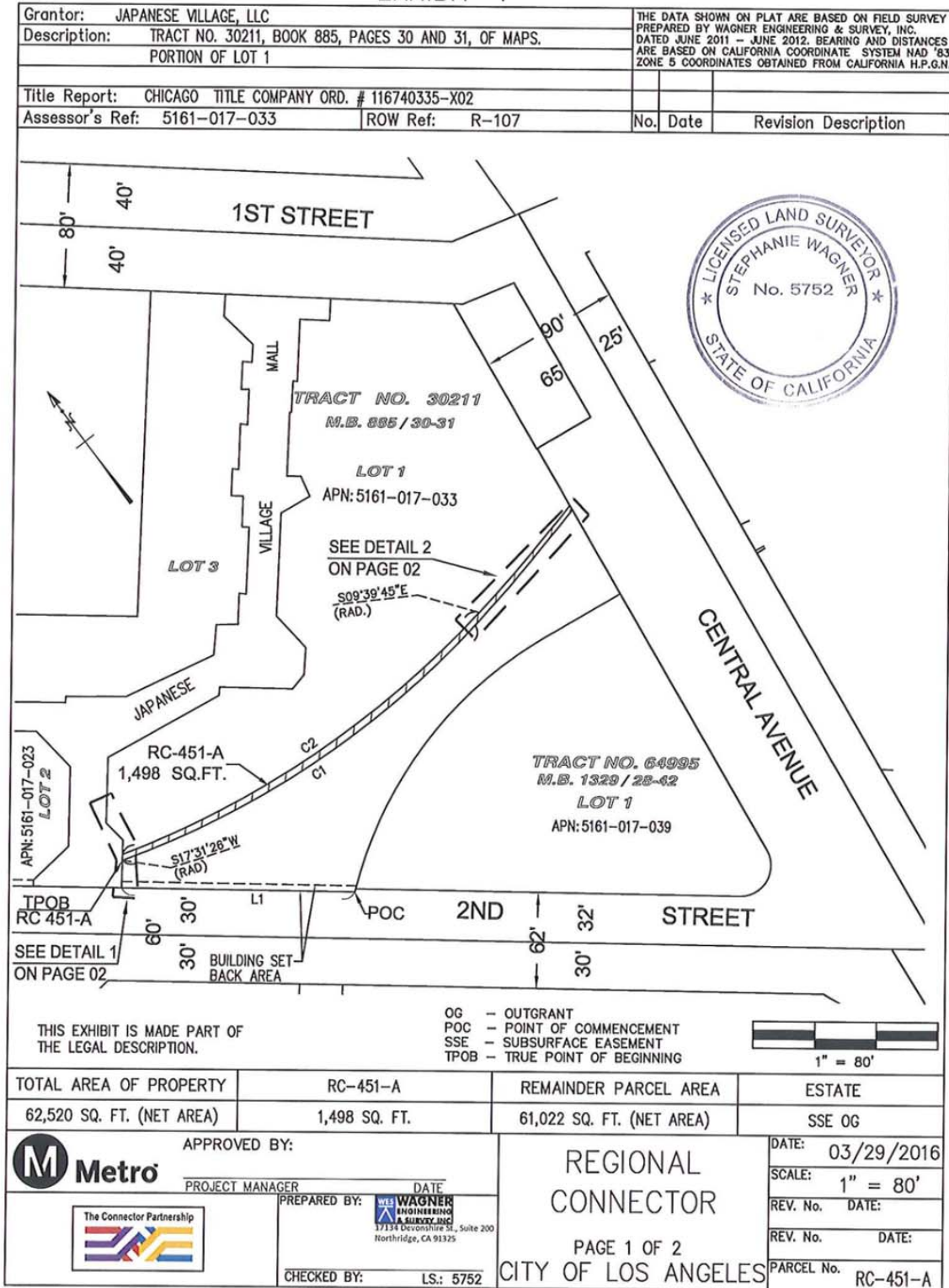


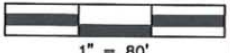
**Subsurface Easements – Portions to be Abandoned**

EXHIBIT "F"



THIS EXHIBIT IS MADE PART OF THE LEGAL DESCRIPTION.

- OG - OUTGRANT
- POC - POINT OF COMMENCEMENT
- SSE - SUBSURFACE EASEMENT
- TPOB - TRUE POINT OF BEGINNING



TOTAL AREA OF PROPERTY	RC-451-A	REMAINDER PARCEL AREA	ESTATE
62,520 SQ. FT. (NET AREA)	1,498 SQ. FT.	61,022 SQ. FT. (NET AREA)	SSE OG

APPROVED BY: Metro

PROJECT MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

PREPARED BY: WAGNER ENGINEERING & SURVEY, INC.  
17134 Devonshire St., Suite 200  
Northridge, CA 91325

CHECKED BY: \_\_\_\_\_ LS: 5752

REGIONAL CONNECTOR

PAGE 1 OF 2

CITY OF LOS ANGELES

DATE:	03/29/2016
SCALE:	1" = 80'
REV. No.	DATE:
REV. No.	DATE:
PARCEL No.	RC-451-A

EXHIBIT "F"

Grantor: JAPANESE VILLAGE, LLC		THE DATA SHOWN ON PLAT ARE BASED ON FIELD SURVEY PREPARED BY WAGNER ENGINEERING & SURVEY, INC. DATED JUNE 2011 - JUNE 2012. BEARING AND DISTANCES ARE BASED ON CALIFORNIA COORDINATE SYSTEM NAD '83 ZONE 5 COORDINATES OBTAINED FROM CALIFORNIA H.P.G.N.	
Description: TRACT NO. 30211, BOOK 885, PAGES 30 AND 31, OF MAPS. PORTION OF LOT 1			
Title Report: CHICAGO TITLE COMPANY ORD. # 116740335-X02			
Assessor's Ref: 5161-017-033	ROW Ref: R-107	No.	Date
		Revision Description	

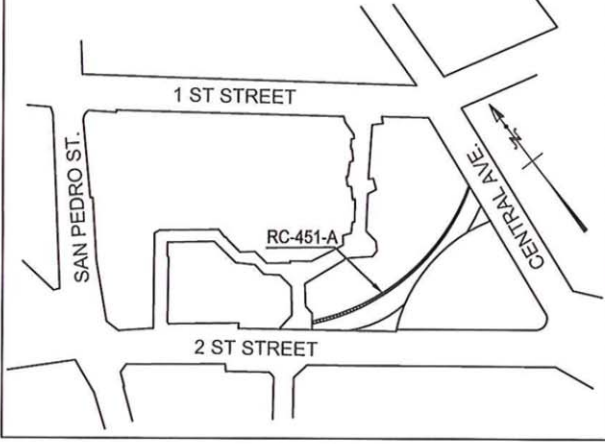
  

LINE TABLE		
LINE	BEARING	LENGTH
L1	N51°33'13"W	151.90'
L2	N38°48'46"E	17.68'
L3	N78°58'43"E	31.50'
L4	N77°31'34"E	16.89'
L5	N76°43'11"E	48.96'
L6	N07°14'20"E	3.38'
L7	S76°33'28"W	50.15'
L8	S78°37'26"W	27.47'
L9	S80°12'56"W	12.86'
L10	S38°48'46"W	3.81'

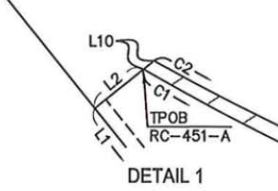
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	277.29'	584.46'	27°11'00"
C2	281.72'	615.54'	26°13'22"

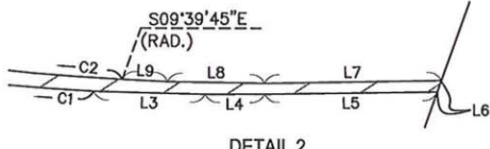


**VICINITY MAP**  
N.T.S.

OG - OUTGRANT  
POC - POINT OF COMMENCEMENT  
SSE - SUBSURFACE EASEMENT  
TPOB - TRUE POINT OF BEGINNING




**DETAIL 1**



**DETAIL 2**






THIS EXHIBIT IS MADE PART OF THE LEGAL DESCRIPTION

TOTAL AREA OF PROPERTY	RC-451-A	REMAINDER PARCEL AREA	ESTATE
62,520 SQ. FT. (NET AREA)	1,498 SQ. FT.	61,022 SQ. FT. (NET AREA)	SSE OG

 <b>Metro</b>	APPROVED BY: _____	<b>REGIONAL CONNECTOR</b>  PAGE 2 OF 2 CITY OF LOS ANGELES	DATE: 03/23/2016
	PROJECT MANAGER		DATE: _____
	PREPARED BY:  _____		REV. No. DATE:
	CHECKED BY: _____ LS.: 5752		REV. No. DATE:
			PARCEL No. RC-451-A