Metro

Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room



Agenda - Final

Thursday, January 19, 2017

10:15 AM

One Gateway Plaza, Los Angeles, CA 90012, 3rd Floor, Metro Board Room

System Safety, Security and Operations Committee

Mike Bonin, Chair Mark Ridley-Thomas, Vice Chair Kathryn Barger Robert Garcia Paul Krekorian Carrie Bowen, non-voting member

Phillip A. Washington, Chief Executive Officer

METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)

PUBLIC INPUT

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary. Individuals requesting to speak on more than three (3) agenda items will be allowed to speak up to a maximum of three (3) minutes per meeting. For individuals requiring translation service, time allowed will be doubled.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for up to three (3) minutes per meeting and may speak no more than once during the Public Comment period. Speakers will be called according to the order in which the speaker request forms are received. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item. In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

CONDUCT IN THE BOARD ROOM - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

REMOVAL FROM THE BOARD ROOM The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded on CD's and as MP3's and can be made available for a nominal charge.

DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all <u>Board</u> Meetings. Interpreters for <u>Committee</u> meetings and all other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876.



HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department) General Information/Rules of the Board - (213) 922-4600 Internet Access to Agendas - www.metro.net TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

CALL TO ORDER

ROLL CALL

APPROVE Consent Calendar items: 29, 30, 31, 32, 33 and 34.

Consent Calendar items are approved by one motion unless held by a Director for discussion and/or separate action.

CONSENT CALENDAR

29	RECEIVE AND FILE monthly update on Transit Policing performance.		
	<u>Attachments:</u>	Attachment A - Transit Policing Division Report September - November 2016	
		Attachment B - Matrix of Bus Operator Assault Suspects	

(CARRIED OVER FROM NOVEMBER'S COMMITTEE CYCLE)

30 RECEIVE AND FILE report of the **Customer Experience Technology** <u>2016-0862</u> Improvements.

(CARRIED OVER FROM NOVEMBER'S COMMITTEE CYCLE)

- **31** AUTHORIZE the Chief Executive Officer to:
 - A. AWARD a firm fixed price Contract No. OP67538000 with Penske Motor Group, the lowest responsive and responsible bidder for 110 Hybrid Sedans for \$2,936,769 inclusive of sales tax and environmental fees, subject to resolution of protest(s), if any; and
 - B. PROCEED with the solicitation and procurement of 10 Zero Emissions Electric Vehicles (EVs) in order to determine their feasibility and operational viability within Union Station Gateway (USG), bus and rail operating locations.

<u>Attachments:</u> <u>Attachment A - Procurement Summary</u> <u>Attachment B - DEOD Summary</u> 2016-0839

32	delivery/indefini Rosemead Oil I responsible bidd sales tax for the inclusive of sale	e Chief Executive Officer to award a tw te quantity Contract No. VM67502000 Products, Incorporated , the lowest re der for a not to exceed amount of \$805 base year, and not-to-exceed amoun s tax for a one year option, for a total ject to resolution of protest(s), if any.	for engine oil to sponsive and 5,281 inclusive of t of \$821,569	<u>2016-0931</u>	
	Attachments:	Attachment A - Procurement Summary			
		Attachment B - DEOD Summary			
33	IFB No. OP285	e Chief Executive Officer to reject all b 39 for Metro Red/Purple Line Tunnel urement and issue a new Invitation for es.	Washing Services,	<u>2016-0910</u>	
34	AUTHORIZE the Chief Executive Officer to award four-year contracts to the following four lowest, responsive and responsible bidders for non-inventory paper supplies for an indefinite delivery, indefinite quantity for a total amount not-to-exceed \$3,000,000, inclusive of sales tax, effective February 2, 2017, subject to resolution of protest(s), if any.				
		. PS2039471406-2000/001 with Bashboy rinting Consultants for a total contract 0,000,	-		
	B. Contract No. PS2039471406-2000/002 with Gorilla Stationers for a total contract amount not to exceed \$150,000,				
	C. Contract No. PS2039471406-2000/003 with Spicer's Paper, Inc. for a total contract amount not to exceed \$2,100,000; and				
	D. Contract No. PS2039471406-2000/004 with Veritiv Operating Company for a total contract amount not to exceed \$150,000.				
	<u>Attachments:</u>	Attachment A - Procurement Summary Attachment B - DEOD Summary			

NON-CONSENT

35	RECEIVE AND FILE report on Review of Metro Safety Culture and Rail Operational Safety.				
	<u>Attachments:</u>	Attachment A - Final Report Review of LA Metro Safety Culture & Rail Op	peration		
		Attachment B - Response from Operations.pdf			
36	Operations E	Employee of the Month	<u>2016-0809</u>		
37	RECEIVE ora	al report on System Safety, Security and Operations.	<u>2016-0735</u>		
38		the Chief Executive Officer to execute a Contract exercising three one-year options to:	<u>2016-0768</u>		
	A. Contract No. OP39602795A with LTK Engineering Services for Element A, Consultant for Light Rail Vehicle Acquisition, Technical Support Services, in an aggregate amount of \$5,972,304, increasing the total Contract amount from \$15,236,445 to a total not-to-exceed amount of \$21,208,749; and				
	 B. Contract No. OP39602795B with CH2M Hill Inc. for Element B, Consultant for Light Rail Vehicle Acquisition, Program Management Support Services, in an aggregate amount of \$2,291,639, increasing the total Contract amount from \$6,087,246 to a total not-to-exceed amount of \$8,378,885. 				
	Attachments:	Attachment A OP39602795A Procurement Summary			
		Attachment A OP39602795B_Procurement Summary			
		Attachment B OP39602795A Contract Modification Log			
		Attachment B OP39602795B_Modification Log			
		Attachment C2 - DEOD Summary			
		Attachment C1 - DEOD Summary			

39	AWA Cont for E the c of \$2	<u>2016-0847</u>			
	<u>Attacl</u>	hments:	Attachment A - Procurement Summary		
			Attachment B - DEOD Summary		
40	AUT	HORIZE th	e Chief Executive Officer to:	<u>2016-0975</u>	
	u r a	not-to-excee and \$3,372,	irm fixed unit rate Contract No. OP671430003367 for ntal services with Prudential Overall Supply , for a ed amount of \$3,372,104 for the three-year base period 104 for the one, three year option, for a combined total of effective February 1, 2017 through January 31, 2023; and		
	C ti z	Contract No he period o and request	Modification No. 11 for the existing uniform rental services b. OP30002227 with Prudential Overall Supply to extend of performance by four (4) months, through July 31, 2017 t additional authority in the amount of \$260,000, increasing c value from \$5,165,029 to \$5,425,029	Ι	
	<u>Attacl</u>	hments:	Attachment A - Procurement Summary Uniforms		
			Attachment A-1 Contract Modification - Change Log		
			Attachment B - DEOD Summary		
41		ISIDER Mo CEO to:	tion by Garcetti, Solis and Bonin that the Board direct	<u>2017-0020</u>	
	A. Immediately initiate a holistic assessment of MTA's long-term needs at Division 20 and accommodation of future Arts District station access, including:				
	1.	Turn-ba	ck facility improvements,		
	2.	required	storage, maintenance facility, and vehicle test track needs to start service on the Purple Line Extension Section 3 in the Measure M ordinance,	i	
	3.	Street, 3r District, te	vice expansion to the Arts District with station options at 1s rd Street, and/or 6th Street, with connections into the Arts o MTA's LA River Waterway & System Bikepath project, e 6th Street Viaduct Replacement project,	3t	

4. Consideration of additional property required to meet all the above needs;

FURTHER MOVE that the MTA Board direct the CEO to:

- A. Design Division 20 so as to not preclude new stations and necessary track(s) in the future if funding is identified for an Arts District station(s) on the Red/Purple Line.
- B. Work with the City of Los Angeles to develop creative strategies to establish innovative funding mechanisms dedicated to off-set the costs of new stations in the Arts District.
- C. Provide an initial report back on all the above during the April 2017 Board cycle.

Adjournment

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.