# Metro

Los Angeles County Metropolitan Transportation Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA



Agenda - Final

Thursday, January 18, 2018 9:00 AM

One Gateway Plaza, Los Angeles, CA 90012, 3rd Floor, Metro Board Room

# **System Safety, Security and Operations Committee**

John Fasana, Chair Robert Garcia, Vice Chair Paul Krekorian Mark Ridley-Thomas Hilda Solis Carrie Bowen, non-voting member

Phillip A. Washington, Chief Executive Officer

#### METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES

(ALSO APPLIES TO BOARD COMMITTEES)

#### **PUBLIC INPUT**

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary. Individuals requesting to speak on more than three (3) agenda items will be allowed to speak up to a maximum of three (3) minutes per meeting. For individuals requiring translation service, time allowed will be doubled.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for up to three (3) minutes per meeting and may speak no more than once during the Public Comment period. Speakers will be called according to the order in which the speaker request forms are received. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

#### INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available

#### **DISCLOSURE OF CONTRIBUTIONS**

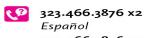
The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

#### **ADA REQUIREMENTS**

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

#### LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all <u>Board</u> Meetings. Interpreters for <u>Committee</u> meetings and all other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876.



**323.466.3876 x3** 한국어 日本語

中文 pycckouň Հայերէն ภาษาไทย Tiếng Việt เกลียชีย

#### **HELPFUL PHONE NUMBERS**

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - www.metro.net

TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

#### **CALL TO ORDER**

#### **ROLL CALL**

APPROVE Consent Calendar Item(s): 23 and 24.

Consent Calendar items are approved by one motion unless held by a Director for discussion and/or separate action.

#### CONSENT CALENDAR

#### 23. SUBJECT: MEMBERSHIP ON METRO SERVICE COUNCILS

2017-0770

## **RECOMMENDATION**

APPROVE nominee Rosalba Sánchez González for membership on Metro's San Fernando Valley Service Council.

<u>Attachments:</u> <u>Attachment A - Listing of Qualifications 1-25-2018</u>

Attachment B - Nomination Letter 1-25-2018

#### 24. SUBJECT: HIGH SPEED/VOLUME COPIERS - METRO COPY CENTER

2017-0834

#### **RECOMMENDATION**

AUTHORIZE the Chief Executive Officer to award a firm fixed unit rate, Contract No. PS9395700 to Canon Solutions America, Inc., to provide high speed/volume copiers for Metro Copy Center for five years in an amount not-to-exceed \$1,977,549, inclusive of sales taxes, subject to resolution of protest(s), if any.

<u>Attachments:</u> Attachment A - Procurement Summary

Attachment B - DEOD Summary

#### **NON-CONSENT**

#### 25. SUBJECT: OPERATIONS EMPLOYEE OF THE MONTH

2017-0501

#### **RECOMMENDATION**

Operations Employee of the Month.

#### 26. SUBJECT: ORAL REPORT ON SYSTEM SAFETY, SECURITY

2017-0502

**AND OPERATIONS** 

## **RECOMMENDATION**

RECEIVE oral report on Metro rail event-day service for the period of December 2017 - January 2018.

# 27. SUBJECT: METRO IMPLEMENTS SERVICE ADJUSTMENTS

2017-0854

**EFFECTIVE DECEMBER 10, 2017** 

### **RECOMMENDATION**

RECEIVE AND FILE status report on Metro schedule adjustments implemented December 10, 2017.

# 28. SUBJECT: MONTHLY UPDATE ON TRANSIT POLICING

2017-0851

**PERFORMANCE** 

## **RECOMMENDATION**

RECEIVE AND FILE Monthly Update on Transit Policing Performance.

Attachments: Attachment A - System-Wide Law Enforcement Overview October & November 2017

Attachment B - Supporting Crime Data October & November 2017

Attachment C - Key Performance Indicators October & November 2017

#### 29. SUBJECT: RAIL AND BUS VEHICLE HISTORICAL PRESERVATION

2017-0803

**EFFORTS** 

#### **RECOMMENDATION**

CONSIDER:

- A. ADOPTING an expanded donation policy, as defined in Attachment B, for the purpose of enabling the historical preservation by others of some portion of the original rail vehicle and bus fleet; and
- B. RECEIVING AND FILING the attached P865 retirement schedule that is consistent with the revised donation policy for the transfer of rail vehicle 100 to the City of Long Beach.

<u>Attachments:</u> Attachment A - Rail Vehicle Historical Preservation Efforts Motion

Attachment B - Revised Donation Policy

Attachment C - P865 Retirement Schedule

Attachment D - Survey of Transit Museums

45. SUBJECT: Motion by Solis, Krekorian, Kuehl, Fasana, Garcetti, and

2017-0904

**Dupont-Walker** 

# Advancing Job Creation and Equity Outcomes with Manufactured Transit Equipment Procurements

**WE THEREFORE MOVE** that the Board direct the CEO to apply the USEP to all federally funded rolling stock procurements, and related contracts with a minimum contract value of \$100 million that prescribes inclusion of, but is not limited to, the following:

- A. Factors such as the total wages and benefits for quality jobs that would be newly created or retained in connection to a major capital project contract; a requirement that Disadvantaged Workers comprise at least 10% of the total new wages, and benefits; identification of the location(s) of manufacture and assembly of the major capital projects; investment in new or existing facilities; investment in training, workforce development and apprenticeship programs;
- B. Include an evaluation mechanism in the USEP proposal scoring criteria that represents a meaningful level of the overall possible points for a Best Value proposal evaluation; and
- C. Enforcement mechanisms requiring awardees to submit quarterly reports regarding compliance with USEP commitments by Contractor and any Subcontractors after contract awards. The quarterly report shall summarize the major actions taken during the prior quarter during implementation of the USEP, and progress toward the attainment.

## Adjournment

#### **GENERAL PUBLIC COMMENT**

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.