

Metro

*Los Angeles County Metropolitan Transportation Authority
One Gateway Plaza
3rd Floor Board Room*



Agenda - Final

Wednesday, June 19, 2019

2:00 PM

**One Gateway Plaza, Los Angeles, CA 90012,
3rd Floor, Metro Board Room**

Planning and Programming Committee

Jacquelyn Dupont-Walker, Chair

Mark Ridley-Thomas, Vice Chair

Mike Bonin

John Fasana

Ara Najarian

John Bulinski, non-voting member

Phillip A. Washington, Chief Executive Officer

METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES

(ALSO APPLIES TO BOARD COMMITTEES)

PUBLIC INPUT

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary. Individuals requesting to speak on more than three (3) agenda items will be allowed to speak up to a maximum of three (3) minutes per meeting. For individuals requiring translation service, time allowed will be doubled.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

The public may also address the Board on non-agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for up to three (3) minutes per meeting and may speak no more than once during the Public Comment period. Speakers will be called according to the order in which the speaker request forms are received. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

CONDUCT IN THE BOARD ROOM - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

REMOVAL FROM THE BOARD ROOM The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded on CD's and as MP3's and can be made available for a nominal charge.

DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Committee and Board Meetings. All other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876.



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HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - www.metro.net

TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

CALL TO ORDER

ROLL CALL

18. **SUBJECT: LONG RANGE TRANSPORTATION PLAN UPDATE** [2018-0819](#)

RECOMMENDATION

RECEIVE AND FILE status report on the Long Range Transportation Plan (LRTP) Update, including the following informational items:

- A. Draft Baseline Understanding Framework; and
- B. Draft Values Framework.

Attachments: [Attachment A - Baseline Understanding Framework](#)
 [Attachment B - Baseline Appendix](#)
 [Attachment C - Values Framework](#)
 [Presentation](#)

19. **SUBJECT: QUARTERLY STATUS DASHBOARD OF COUNTYWIDE PLANNING AND DEVELOPMENT DEPARTMENT'S STRATEGIC PROJECTS AND PROGRAMS** [2019-0247](#)

RECOMMENDATION

RECEIVE AND FILE the Quarterly Status Dashboard of Countywide Planning and Development (CPD) Department's Strategic Projects and Programs.

Attachments: [Attachment A - Countywide Planning & Development Dashboard](#)

20. **SUBJECT: UPDATE ON THE LOS ANGELES COUNTY GOODS MOVEMENT STRATEGIC PLAN** [2019-0248](#)

RECOMMENDATION

RECEIVE oral report on the Los Angeles County Goods Movement Strategic Plan.

21. **SUBJECT: TRANSPORTATION DEMAND MANAGEMENT PROGRAM UPDATE** [2019-0448](#)

RECOMMENDATION

RECEIVE AND FILE response to Motion 36 to report back in 90 days on Regional Commuter Tax Benefit Ordinance.

Attachments: [Presentation](#)

22. SUBJECT: TRANSIT TO PARKS STRATEGIC PLAN

[2018-0774](#)

RECOMMENDATION

ADOPT the Transit to Parks Strategic Plan.

Attachments: [Attachment A - Board Motion #2016-0511](#)
 [Attachment B - Transit to Parks Strategic Plan](#)
 [Attachment C - Transit to Parks Strategic Plan Executive Summary](#)
 [Attachment D - Implementation Matrix](#)
 [Presentation](#)

23. SUBJECT: DIVISION 6 DEVELOPMENT GUIDELINES

[2019-0123](#)

RECOMMENDATION

ADOPT Development Guidelines (Attachment A) for the joint development of 3.12 acres of Metro-owned property at the Division 6 site located in the Venice community.

Attachments: [Attachment A - Development Guidelines for Division 6 Joint Development](#)
 [Presentation](#)

**24. SUBJECT: FIRST/LAST MILE PLANS: AVIATION/96TH ST. STATION
AND GOLD LINE FOOTHILL EXTENSION 2B**

[2019-0170](#)

RECOMMENDATION

CONSIDER:

- A. ADOPTING Aviation/96th St. Station First/Last Mile Plan;
- B. ADOPTING Gold Line Foothill Extension 2B First/Last Mile Plan; and
- C. DIRECTING staff to return to the Board with implementation recommendations following completion of the First/Last Mile Guidelines in fall 2019.

Attachments: [Attachment A - Aviation 96th St. Station First Last Mile Plan Executive Summar](#)
 [Attachment B - Aviation 96th St. Station First Last Mile Plan](#)
 [Attachment C - Gold Line Foothill Extension 2B First Last Mile Plan Executive S](#)
 [Attachment D - Gold Line Foothill Extension 2B First Last Mile Plan](#)
 [Presentation](#)

**25. SUBJECT: NORTH SAN FERNANDO VALLEY BUS RAPID TRANSIT
IMPROVEMENTS**

[2019-0292](#)

RECOMMENDATION

CONSIDER:

- A. RECEIVING AND FILING the North San Fernando Valley BRT Corridor Alternatives Analysis Study Report; and
- B. AUTHORIZING the CEO to initiate the Environmental Study based on the recommended project with design variations.

Attachments: [Attachment A - Project Study Area](#)
 [Attachment B - Initial BRT Concepts September 2017](#)
 [Attachment C - NSFV BRT Refined Project Options September 2018](#)
 [Attachment D - Alternatives Analysis Executive Summary](#)
 [Attachment E - Proposed Project with Route Variations](#)
 [Presentation](#)

26. SUBJECT: LINK UNION STATION PROJECT

[2019-0420](#)

RECOMMENDATION

CONSIDER:

- A. CERTIFYING the Final Environmental Impact Report (FEIR);
- B. AUTHORIZING the Chief Executive Officer (CEO) to file a Notice of Determination with the Los Angeles County Clerk and the State of California Clearinghouse;
- C. ADOPTING the:
 - 1. Findings of Fact and Statement of Overriding Considerations in accordance with the California Environmental Quality Act (CEQA) and
 - 2. Mitigation Monitoring and Reporting Plan (MMRP).

Attachments: [Attachment A - Notice of Determination](#)
 [Attachment B - Link US FEIR Project](#)
 [Attachment C - Cost Comparison of Passenger Concourse Options](#)
 [Attachment D - Bridge Aesthetic Concepts rev](#)
 [Attachment E - Active Transportation Elements](#)
 [Attachment F - Link US Mitigation Monitoring and Reporting Plan](#)
 [Attachment G - Metrolink Memo on Link US dated Feb 20 2019](#)
 [Attachment H - Support Letters from the Little Tokyo Community](#)

27. **SUBJECT: FEDERAL FUNDING EXCHANGE WITH COUNTY OF LOS ANGELES ON STATE ROUTE 126/COMMERCE CENTER DRIVE INTERCHANGE PROJECT**

[2019-0424](#)

RECOMMENDATION

APPROVE the amendment of the repayment schedule of federal Surface Transportation Program-Local (STP-L) funds with non-federal funds in the Exchange Agreement between the County of Los Angeles (County) and the Los Angeles County Metropolitan Transportation Authority (Metro) for the State Route 126/Commerce Center Drive Interchange Project, as shown in Attachment A.

Attachments: [Attachment A - Repayment Schedule](#)

28. **SUBJECT: LONE HILL TO WHITE DOUBLE TRACK**

[2019-0430](#)

RECOMMENDATION

CONSIDER:

- A. DETERMINING that the Lone Hill to White Double Track Project is Statutorily Exempt, pursuant to California Environmental Quality Act Guidelines Section 15275 (a) and (b); and,
- B. DIRECTING staff to file a CEQA Notice of Exemption for the LHW Double Track Project with the Los Angeles County Clerk.

Attachments: [Attachment A - Map of LHW Double Track Project Corridor](#)
 [Attachment B - CEQA Statutory Exemption](#)
 [Attachment C - Letter of Support from City of San Dimas](#)
 [Attachment D - Letter of Support from City of La Verne](#)

SUBJECT: GENERAL PUBLIC COMMENT

[2019-0469](#)

RECEIVE General Public Comment

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S
SUBJECT MATTER JURISDICTION

Adjournment