

Virtual Online Meeting

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Agenda - Final

Wednesday, January 20, 2021

3:00 PM

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# **Planning and Programming Committee**

Jacquelyn Dupont-Walker, Chair Ara Najarian, Vice Chair Mike Bonin Janice Hahn Hilda Solis Tony Tavares, non-voting member

Phillip A. Washington, Chief Executive Officer

#### METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES

(ALSO APPLIES TO BOARD COMMITTEES)

#### **PUBLIC INPUT**

A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for one (1) minute per item, or at the discretion of the Chair. A request to address the Board must be submitted electronically using the tablets available in the Board Room lobby. Individuals requesting to speak will be allowed to speak for a total of three (3) minutes per meeting on agenda items in one minute increments per item. For individuals requiring translation service, time allowed will be doubled. The Board shall reserve the right to limit redundant or repetitive comment.

The public may also address the Board on non agenda items within the subject matter jurisdiction of the Board during the public comment period, which will be held at the beginning and/or end of each meeting. Each person will be allowed to speak for one (1) minute during this Public Comment period or at the discretion of the Chair. Speakers will be called according to the order in which their requests are submitted. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

Notwithstanding the foregoing, and in accordance with the Brown Act, this agenda does not provide an opportunity for members of the public to address the Board on any Consent Calendar agenda item that has already been considered by a Committee, composed exclusively of members of the Board, at a public meeting wherein all interested members of the public were afforded the opportunity to address the Committee on the item, before or during the Committee's consideration of the item, and which has not been substantially changed since the Committee heard the item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

#### INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded and is available at <a href="https://www.metro.net">www.metro.net</a> or on CD's and as MP3's for a nominal charge.

#### **DISCLOSURE OF CONTRIBUTIONS**

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

#### **ADA REQUIREMENTS**

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

#### LIMITED ENGLISH PROFICIENCY

A Spanish language interpreter is available at all Committee and Board Meetings. All other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600 or (323) 466-3876. Live Public Comment Instructions can also be translated if requested 72 hours in advance.



#### 323.466.3876

- x2 Español (Spanish)
- x3 中文 (Chinese)
- x4 한국어 (Korean)
- x5 Tiếng Việt (Vietnamese)
- x6 日本語 (Japanese)
- **х7** русский (Russian)
- x8 Հայերէն (Armenian)

#### **HELPFUL PHONE NUMBERS**

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)

General Information/Rules of the Board - (213) 922-4600

Internet Access to Agendas - www.metro.net

TDD line (800) 252-9040

NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

### **Live Public Comment Instructions:**

Live public comment can only be given by telephone.

The Committee Meeting begins at 3:00 PM Pacific Time on January 20, 2021; you may join the call 5 minutes prior to the start of the meeting.

Dial-in: 888-251-2949 and enter English Access Code: 8231160# Spanish Access Code: 4544724#

To give public comment on an item, enter #2 (pound two) when that item is taken up by the Board. Please note that the live video feed lags about 30 seconds behind the actual meeting. There is no lag on the public comment dial-in line.

# **Written Public Comment Instruction:**

Written public comments must be received by 5PM the day before the meeting.

Email: jacksonm@metro.net

Post Office Mail:

Board Secretary's Office

One Gateway Plaza

MS: 99-3-1

Los Angeles, CA 90012

# **CALL TO ORDER**

#### **ROLL CALL**

APPROVE Consent Calendar Items:12, 13, and 14.

Consent Calendar items are approved by one vote unless held by a Director for discussion and/or separate action.

# **CONSENT CALENDAR**

12. SUBJECT: MEASURE R HIGHWAY SUBREGIONAL PROGRAM

2020-0779

**SEMI-ANNUAL UPDATE** 

#### **RECOMMENDATION**

#### CONSIDER:

- A. APPROVING \$4,433,000 in additional programming within the capacity of the Measure R Highway Subregional Programs and funding changes via the updated project list as shown in Attachment A for:
  - Highway Operational Improvements in Las Virgenes Malibu

- I-605 Corridor "Hot Spots" Interchange Improvements in Gateway Cities
- I-710 South and/or Early action Projects in Gateway Cities
- Interstate 5/ St. Route 14 Capacity Enhancements
- B. APPROVING deobligation of \$10,707,000 of previously approved Measure R Highway Subregional Program funds for re-allocation at the request of project sponsors.
- C. AUTHORIZING the CEO or his designee to negotiate and execute all necessary agreements for the Board-approved projects.

Attachments: Attachment A - Projects Receiving Measure R Funds

13. SUBJECT: MEASURE M MULTI-YEAR SUBREGIONAL PROGRAM - WESTSIDE CITIES SUBREGION

2020-0807

#### **RECOMMENDATION**

**CONSIDER:** 

- A. APPROVING programming of \$26,151,339 in Measure M Multi-Year Subregional Program (MSP) - Active Transportation 1st/Last Mile Connections Program; and
- B. AUTHORIZING the CEO or his designee to negotiate and execute all necessary agreements for approved projects.

Attachments: Attachment A - Active Transportation First Last Mile Connections Program Proje

14. SUBJECT: CESAR E. CHAVEZ & SOTO JOINT DEVELOPMENT 2020-0778

#### **RECOMMENDATION**

AUTHORIZE the Chief Executive Officer to execute an amendment to an existing Joint Development Agreement ("JDA") with La Veranda, L.P. ("Developer"), an affiliate of Abode Communities, that will extend the term of the JDA for twelve (12) months to January 31, 2022.

<u>Attachments:</u> <u>Attachment A - Site Map</u>

Presentation

#### **NON-CONSENT**

# 15. SUBJECT: COUNTYWIDE PLANNING MONTHLY MAJOR PROJECT STATUS REPORT

2020-0668

#### **RECOMMENDATION**

RECEIVE AND FILE the monthly status of major capital projects that are currently in the Alternatives Analysis and Environmental Planning phase.

Attachment A - West Santa Ana Branch Project Update & Responses

Attachment B - Summary Slides for West Santa Ana Branch Corridor

**Presentation** 

16. SUBJECT: MEASURE M METRO ACTIVE TRANSPORT, TRANSIT

2020-0562

AND FIRST/LAST MILE (MAT) PROGRAM

#### **RECOMMENDATION**

#### **CONSIDER:**

- A. APPROVING project selection and programming of \$63,100,000 in Measure M Metro Active Transport, Transit and First/Last Mile program (MAT Program) funding;
- AUTHORIZING the Chief Executive Officer (CEO) or his designee to negotiate and execute all necessary agreements for approved projects; and
- C. APPROVING a wait-list process for all non-awarded eligible projects.

Attachments: Attachment A - MAT Program Cycle 1 - Recommended Program of Projects

Attachment B - MAT Program Cycle 1 - Recommended Program of Projects Ma

Presentation

17. SUBJECT: JOINT DEVELOPMENT POLICY UPDATE

2020-0382

#### RECOMMENDATION

RECEIVE AND FILE subject report.

Attachments: Attachment A - Potential Policy and Process Tools Evaluation Matrix

Attachment B - Policy Paper

Presentation

18. SUBJECT: FINAL 2021 LA COUNTY GOODS MOVEMENT STRATEGIC

2020-0612

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#### RECOMMENDATION

ADOPT the final 2021 LA County Goods Movement Strategic Plan.

Attachments: Attachment A - Final 2021 LA County Goods Movement Strategic Plan for viewi

Attachment B - Public Comment and Support Letters

Attachment C - Webinars

#### 19. SUBJECT: DORAN STREET CROSSING GRADE SEPARATION

2020-0263

#### RECOMMENDATION

AUTHORIZE the Chief Executive Officer to:

A. EXECUTE Modification No. 12 to Contract No. PS2415-3046 with HNTB Corporation to provide professional services in order to complete final design for the Doran Street Crossing Grade Separation Project in the amount of \$2,390,316 increasing the total contract value from \$5,969,654 to \$8,359,970.
B. EXECUTE all necessary agreements and task orders with third parties to support this project.

Attachments: Attachment A - Procurement Summary

Attachment B - Contract Modification Change Order Log

Attachment C - DEOD Summary

SUBJECT: GENERAL PUBLIC COMMENT

2020-0878

**RECEIVE General Public Comment** 

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

# **Adjournment**