Los Angeles Police Department Transit Services Division ARRESTEE DEMOGRAPHIC 02/01/2022 - 02/28/2022

Attachment F

| RAIL / BUS | | | MALE | | | | FEMALE | | |
|------------------------------|-------|-------|------|------|-------|------|--------|-------|--------|
| STATION | В | Н | W | 0 | TOTAL | Н | В | TOTAL | TOTAL |
| RED LINE | 12 | 2 | 2 | 1 | 17 | 0 | 0 | 0 | 17 |
| CIVIC CENTER / GRAND PARK | 1 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 4 |
| UNION STATION | 4 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 |
| WESTLAKE MACARTHUR PARK | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 2 |
| UNIVERSAL CITY / STUDIO CITY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HOLLYWOOD / HIGHLAND | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| VERMONT / BEVERLY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| WILSHIRE / VERMONT | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HOLLYWOOD / VINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 7TH & METRO CTR | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| PERSHING SQUARE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| UNION STATION | 1 | 3 | 1 | 0 | 5 | 0 | 1 | 1 | 6 |
| UNION STATION | 1 | 3 | 1 | 0 | 5 | 0 | 1 | 1 | 6 |
| BRT | 1 | 3 | 0 | 0 | 4 | 0 | 0 | 0 | 4 |
| BRT | 1 | 3 | 0 | 0 | 4 | 0 | 0 | 0 | 4 |
| GOLD LINE | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 2 |
| SOUTHWEST MUSEUM | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SOTO | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| ORANGE LINE | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 2 |
| CANOGA | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SHERMAN WAY | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| BLUE LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| GREEN LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HARBOR FRWY | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| EXPO LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| EXPO / VERMONT | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| SILVER LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| HARBOR GATEWAY TRANSIT CTR | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL | 16 | 12 | 3 | 2 | 33 | 1 | 1 | 2 | 35 |
| % OF MONTHLY TOTAL | 45.7% | 34.3% | 8.6% | 5.7% | 94.3% | 2.9% | 2.9% | 5.7% | 100.0% |

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Attachment F

| | | | MALE | | | | FEMALE | | |
|--------------------|-------|-------|------|------|-------|------|--------|-------|--------|
| ARREST TYPE | В | Н | W | 0 | TOTAL | Н | В | TOTAL | TOTAL |
| FELONY TOTAL | 11 | 7 | 2 | 2 | 22 | 0 | 1 | 1 | 23 |
| RED LINE | 9 | 1 | 1 | 1 | 12 | 0 | 0 | 0 | 12 |
| UNION STATION | 1 | 1 | 1 | 0 | 3 | 0 | 1 | 1 | 4 |
| BRT | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| ORANGE LINE | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 2 |
| SILVER LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| GOLD LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| BLUE LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MISDEMEANOR TOTAL | 5 | 5 | 1 | 0 | 11 | 1 | 0 | 1 | 12 |
| RED LINE | 3 | 1 | 1 | 0 | 5 | 0 | 0 | 0 | 5 |
| BRT | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| UNION STATION | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| GOLD LINE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| EXPO LINE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| GREEN LINE | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTAL | 16 | 12 | 3 | 2 | 33 | 1 | 1 | 2 | 35 |
| % OF MONTHLY TOTAL | 45.7% | 34.3% | 8.6% | 5.7% | 94.3% | 2.9% | 2.9% | 5.7% | 100.0% |

Attachment F

Los Angeles Sheriff's Department - Transit Services Bureau Arrestee Information for the Month of February 2022 02/01/2022 - 02/28/2022

| | | Fen | nale | | Total | | М | ale | | Total | Total |
|--------------------------------|-------|----------|-------|-------|--------|-------|----------|-------|-------|-------|---------|
| Premise | Black | Hispanic | Other | White | Female | Black | Hispanic | Other | White | Male | Arrests |
| A-Line - Del Amo | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| A-Line - Artesia | 1 | 1 | 0 | 0 | 2 | 6 | 2 | 0 | 3 | 11 | 13 |
| A-Line - Compton | 1 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 3 |
| A-Line - Willowbrook | 0 | 1 | 0 | 0 | 1 | 2 | 7 | 0 | 0 | 9 | 10 |
| A-Line - Firestone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| A-Line - Florence | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| A-Line - Slauson | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| C-Line - Redondo Beach | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 4 | 4 |
| C-Line - Douglas | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - El Segundo | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| C-Line - Mariposa | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Hawthorne | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 2 |
| C-Line - Crenshaw | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| C-Line - Vermont | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Willowbrook | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 2 |
| C-Line - Long Beach | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| C-Line - Lakewood | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C-Line - Norwalk | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| E-Line - Culver City | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E-Line - 26th/Bergamot | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E-Line - 17th/SMC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E-Line - Downtown Santa Monica | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 2 |
| L-Line - Atlantic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - East LA Civic Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Maravilla | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Indiana | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - South Pasadena | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| L-Line - Fillmore | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Del Mar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Memorial Park | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Lake | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Allen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Attachment | F |
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Los Angeles Sheriff's Department - Transit Services Bureau Arrestee Information for the Month of February 2022 02/01/2022 - 02/28/2022

| | | Fen | nale | | Total | | М | | Total | Total | |
|-----------------------------|-------|----------|-------|-------|--------|-------|----------|-------|-------|-------|--------|
| Premise | Black | Hispanic | Other | White | Female | Black | Hispanic | Other | White | Male | Arrest |
| L-Line - Sierra Madre Villa | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 3 | 4 |
| L-Line - Arcadia | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 3 |
| L-Line - Monrovia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Duarte | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Irwindale | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L-Line - Azusa Downtown | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 3 | 3 |
| L-Line - APU/Citrus College | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| J-Line - Carson | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J-Line - El Monte | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| Bus | 0 | 2 | 0 | 1 | 3 | 7 | 14 | 0 | 5 | 26 | 29 |
| Total | 4 | 8 | 0 | 2 | 14 | 28 | 32 | 0 | 13 | 73 | 87 |

| Attachment F | |
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Long Beach Police Department - Metro Transportation Detail Arrestee Demographic Stats - February 20223/15/22

| Crimes Against Persons | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|----------|--------|-----------|-----|-------------------------|----------|
| Battery | Arr | Н | М | 22 | Downtown Long Beach Stn | Yes |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Crimes Against Property | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------------------|---------------|--------|-----------|-----|-------------------|----------|
| Robbery; Commercial | Arr | М | Н | 27 | Willow Street Stn | No |
| (Robbery occurred in Patrol, suspe | ct arrested i | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Crimes Against Society | Arr/Cite | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|----------|--------|-----------|-----|---------|----------|
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| Attachment F | |
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Long Beach Police Department - Metro Transportation Detail Suspect Demographic Stats - February 2022

3/15/22

| Crimes Against Persons | Suspect | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|---------|--------|-----------|-------|---------------------------|----------|
| Battery | 1 | М | W | 20 | Pacific Coast Highway Stn | Unk |
| Robbery | 1 | М | В | 25-30 | Wardlow Stn | Unk |
| Battery | 1 | М | В | Unk | Pacific Coast Highway Stn | Unk |
| Robbery | Unk | Unk | Unk | Unk | Downtown Long Beach Stn | Unk |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Crimes Against Property | Suspect | Gender | Ethnicity | Age | Station | Unhoused |
|-------------------------|---------|--------|-----------|-------|--------------------------|----------|
| Larceny | 1 | М | Н | 17-20 | Del Amo Maintenance Yard | Unk |
| Motor Vehicle Theft | Unk | Unk | Unk | Unk | Wardlow Stn | Unk |
| Arson | Unk | Unk | Unk | Unk | Pacific Avenue Stn | Unk |
| | | | | | | |
| | | | | | | |

| Crimes Against Society | Suspect | Gender | Ethnicity | Age | Station | Unhoused |
|------------------------|---------|--------|-----------|-----|---------|----------|
| | | | | | | |
| | | | | | | |
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