



FACILITY NAME: HINSON - LIGHTHIPE 220KV T/L R/W		LICENSED AREA (GROSS)	SQ.FT.: 336,151	AC.: 7.72
LICENSEE: LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY		CONTRACT NO.: 9.2912	ACCOUNT NO.: L1631	
CITY: LONG BEACH	COUNTY: LOS ANGELES	STATE: CA	T.G.: 765/C5	M.S.: 047-086
APN.(S): 7140-014-804, 7133-017-800		SCE DOCUMENT NO.: 43316/011, 43312/001		
SCE SANDERS MAP: 533911	SCE FIM: 37-73B, 38-73D	REF: 2014NOT202715217_9.2912.DWG		 SOUTHERN CALIFORNIA EDISON® An EDISON INTERNATIONAL® Company
R.P. LAND AGENT: Y. HA	LANDBASE MAPPING: S. XA	CHECKED BY: N. MICHEL		
ORDER NO.: 801167420	NOT. NO.: 202715217	DATE: 12/05/2017	FILE NAME: 9.2912.DWG	

