

# Metro

#### Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room Los Angeles, CA

ATTACHMENT C

**Board Report** 

File #:2016-0852, File Type: Motion / Motion Response

#### REGULAR BOARD MEETING **OCTOBER 27, 2016**

Motion by:

# GARCETTI, KREKORIAN and ANTONOVICH

October 27, 2016

# Relating to File ID 2016-0778

### APPROVE Motion by Directors Garcetti, Krekorian and Antonovich that the Board direct the CEO to report back on the following:

- Develop an implementation plan to use all electric buses for the Orange Line Bus Rapid Α. Transit Line by 2020. The plan shall include, but not limited to, the following:
  - Total cost of electrification 1.
  - 2. Eligible funding sources to address the costs
  - 3. Federal and State grant opportunities
  - A schedule and transition plan 4
- Report back on the feasibility to use all electric buses for the Silver Line. The report shall Β. include, but not be limited to, the following:

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- Type of electric bus 1.
- 2. Range requirements
- 3. Charging and infrastructure needs
- 4. A recommended schedule and transition plan



Agenda Number:42.