

## ATTACHMENT B

### DEVELOPMENT PROGRAM SUMMARY\*

<b>Total Residential Units (#)</b>	<b>At least 400</b>
<30-80% AMI	5-10% of total units
<50% AMI	At least 15% of total units
<b>Total Affordable Units</b>	<b>20-25% of units</b>
<b>Commercial/Community Space</b>	<b>At least 40,000 square feet</b>

\* The Development Program is preliminary and subject to change during additional community outreach and scoping as well as the financial negotiation. The Board will consider final terms as part of the proposed Joint Development Agreement and Ground Lease approval.