### Metro

Los Angeles County Metropolitan Transportation Authority
One Gateway Plaza
3rd Floor Board Room



### **MINUTES**

Thursday, March 28, 2019 9:30 AM

One Gateway Plaza, Los Angeles, CA 90012, 3rd Floor, Metro Board Room

### **Board of Directors - Regular Board Meeting**

#### **DIRECTORS PRESENT:**

Sheila Kuehl, Chair
Eric Garcetti, 2nd Vice Chair
Kathryn Barger
Mike Bonin
Jacquelyn Dupont-Walker
Robert Garcia
Janice Hahn
Paul Krekorian
Ara Najarian
Mark Ridley-Thomas
Hilda Solis
John Bulinski, non-voting member
Phillip A. Washington, Chief Executive Officer

CALLED TO ORDER AT: 9:37 a.m.

#### **ROLL CALL**

1. APPROVED Consent Calendar Items: 2, 6, 7, 8, 44, 15, 26, 31.

Consent Calendar items were approved by one motion except for items 14 and 26 which were held for discussion and/or separate action.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Α  | Α  | Υ  | Y  | Υ  | Α  | Y  | Y  | Y  | Y   | Α   | Υ  | Y  |

2. SUBJECT: MINUTES

2019-0137

APPROVED ON CONSENT CALENDAR Minutes of the Regular Board Meeting held February 28, 2019.

3. SUBJECT: REMARKS BY THE CHAIR

2019-0177

RECEIVED remarks by the Chair.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Α  | A  | Р  | P  | Р  | Α  | Р  | Р  | Р  | Р   | Р   | Р  | Р  |

4. SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER

2019-0178

RECEIVED report by the Chief Executive Officer.

| PK | JF | JH        | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|-----------|----|----|----|----|----|----|-----|-----|----|----|
| Р  | Α  | <u> Ը</u> | P  | P  | Α  | Р  | Р  | Р  | Р   | Р   | P  | Р  |

| PK = P. Krekorian | HS = H. Solis    | KB = K. Barger         | RG = R. Garcia |
|-------------------|------------------|------------------------|----------------|
| JF = J. Fasana    | JB = J. Butts    | JDW = J. Dupont-Walker | 19             |
| JH = J. Hahn      | EG = E. Garcetti | MRT = M. Ridley-Thomas |                |
| MB = M. Bonin     | SK = S. Kuehl    | AN = A. Najarian       |                |

LEGEND: Y = YES, N = NO, C = HARD CONFLICT, S = SOFT CONFLICT ABS = ABSTAIN, A = ABSENT, P = PRESENT

# 5. SUBJECT: PROJECT APPROVAL AND ENVIRONMENTAL DOCUMENT (PA&ED) FOR SR-91 ACACIA COURT TO CENTRAL AVENUE IMPROVEMENT PROJECT

2018-0514

CARRIED OVER DUE TO ABSENCES AND CONFLICTS authorizing the Chief Executive Officer (CEO) to execute a two-year, firm fixed price Contract No. AE57645000 with HNTB Corporation in the amount of \$5,006,899.68 for Architectural and Engineering (A&E) services for the preparation of a Project Approval and Environmental Document (PA&ED) for the SR-91 Acacia Court to Central Avenue Improvement Project (the Project), subject to resolution of protest(s), if any.

### 6. SUBJECT: METRO EXPRESSLANES NET TOLL REVENUE GRANT 2019-0051 PROJECTS

#### APPROVED ON CONSENT CALENDAR:

- A. AUTHORIZING the Chief Executive Officer (CEO) to extend all in-progress Round 1 Net Toll Revenue projects' lapsing dates by one year. (Attachment A); and
- B. APPROVING a total of \$15,870,000 for continued Direct Annual Allocation for Transit Service on the I-110 and I-10 ExpressLanes in Fiscal Years 2019 and 2020 (FY2019-FY2020).

## 7. SUBJECT: ORACLE PRIMAVERA UNIFIER APPLICATION USER 2019-0037 LICENSES

AUTHORIZED ON CONSENT CALENDAR the Chief Executive Officer to execute Contract Modification No. 1 to Contract No. PS54707001, with Mythics Inc., for procurement of 220 additional Oracle Primavera Unifier Application User Licenses in the amount of \$495,887, increasing the total value from \$497,675 \$495,887 to \$993,562 \$991,774, and extending the contract term through March 31, 2020.

### 8. SUBJECT: NORTH HOLLYWOOD TRANSIT BUSINESS IMPROVEMENT DISTRICT PARTICIPATION

2019-0031

AUTHORIZED ON CONSENT CALENDAR the Chief Executive Officer (CEO) to sign the Petition to Renew the North Hollywood Transit Business Improvement District (BID) for a period of five years commencing January 1, 2020 through December 31, 2024, for an estimated amount not to exceed \$699,294 over the life of the BID renewal.

# 13. WITHDRAWN: SUBJECT: VERMONT TRANSIT CORRIDOR – RAIL CONVERSION/FEASIBILITY STUDY

2018-0817

- A. RECEIVING AND FILING the findings and recommendations from the Vermont Transit Corridor Rail Conversion/Feasibility Study; and
- B. APPROVING advancement of the two BRT concepts previously identified through the 2017 Vermont Bus Rapid Transit (BRT) Technical Study into environmental review.

#### 14. SUBJECT: JOINT DEVELOPMENT IN TAYLOR YARD

2019-0053

AUTHORIZED the Chief Executive Officer to amend an existing ground lease with Taylor Yard Commercial, LLC ("TYC") or its successor to:

- A. CHANGE the scope of development under the existing ground lease from approximately 16,690 square feet of retail space to approximately 56 units of affordable housing;
- B. EXTEND the deadline for commencement of construction under the existing ground lease from April 1, 2019 to April 1, 2022;
- C. PROVIDE for further extensions of this deadline to April 1, 2024, if deemed necessary or prudent;
- DELETE the requirement under the existing ground lease for the payment of percentage rent; and
- E. EXTEND the term of the existing ground lease to meet the requirements of TYC's funding partners, provided that such term shall not extend beyond March 31, 2092.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Y  | Y  | Y  | Α  | Y  | Y  | Y  | Y   | Α   | Α  | Υ  |

# 15. SUBJECT: CAP-AND-TRADE LOW CARBON TRANSIT OPERATIONS 2019-0081 PROGRAM (LCTOP)

APPROVED ON CONSENT CALENDAR the Resolution in Attachment A to:

- A. AUTHORIZE the Chief Executive Officer (CEO) or his designee to claim \$36,612,888 in fiscal year (FY) 2018-19 LCTOP grant funds for one year of Gold Line Foothill Extension Phase 2A operations and one year of Expo Line Phase 2 operations; and
- B. CERTIFY that Metro will comply with LCTOP certification and assurances and the authorized agent requirements, and authorize the CEO or his designee to execute all required documents and any amendment with the California Department of Transportation.

### 16. WITHDRAWN: SUBJECT: P2550 LIGHT RAIL VEHICLE STATIC INVERTER APS/LVPS OVERHAUL

2019-0043

AUTHORIZE the Chief Executive Officer to award a 60-month, Indefinite Delivery/Indefinite Quantity (IDIQ) Contract no. MA51966000 to AmePower, the lowest responsive and responsible bidder, for the overhaul of P2550 Light Rail Vehicle Static Inverter Auxiliary Power Supply/Low Voltage Power Supply (APS/LVPS) Overhaul. This award is a not-to-exceed amount of \$2,714,220 subject to resolution of protest(s), if any.

17. SUBJECT: GLENDALE BEELINE ROUTE 3 / LADOT DASH 601, DASH 2019-0078
602 AND COMMUTER EXPRESS 422, AND PVPTA LINE
225/226 TRANSIT SERVICE OPERATION AGREEMENTS

#### APPROVED:

- A. EXTENDING the Transit Service Operation Agreement between LACMTA and the City of Glendale for the Glendale Beeline Route 3 for a period of two years through June 30, 2021 for an amount up to \$1,328,980 which is inclusive of FY19 expenditures and estimated CPI Index rates:
- B. EXTENDING the Transit Service Operation Agreement between LACMTA and the City of Los Angeles Department of Transportation (LADOT) for Dash 601, Dash 602, and Commuter Express 422 for a period of two years for an amount up to \$8,900,520;

(Continued on next page)

(Item 17 – continued from previous page)

- C. EXTENDING the Transit Service Operation Agreement between LACMTA and the Palos Verdes Peninsula Transportation Authority (PVPTA) for operation of Line 225/226 for a period of two years for an amount up to \$503,385;
- AUTHORIZING the Chief Executive Officer, or his designee, to negotiate and execute all necessary agreements between LACMTA and the City of Glendale for funding approval;
- E. AUTHORIZING the Chief Executive Officer, or his designee, to negotiate and execute all necessary agreements between LACMTA and the LADOT; and
- F. AUTHORIZING the Chief Executive Officer, or his designee, to negotiate and execute all necessary agreements between LACMTA and the PVPTA for funding approval.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Y  | Α  | Y  | Α  | Υ  | Υ  | Υ  | Υ   | Α   | Α  | Y  |

#### 19. SUBJECT: WIRELESS ROUTERS

2019-0065

AUTHORIZED the Chief Executive Officer to award a two-year, Indefinite Delivery, Indefinite Quantity Contract No. MA58692 to LA Mobile Computing for purchase of wireless mobile routers. The Contract has a first-year amount of \$1,314,197, inclusive of sales tax, and a second-year amount of \$929,754, inclusive of sales tax, for a total contract value of \$2,243,950.65, subject to resolution of protest(s), if any.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Y  | Α  | Y  | Α  | Υ  | Υ  | Υ  | Y   | Α   | Α  | Y  |

# 21. SUBJECT: ORAL REPORT ON NEXTGEN REGIONAL SERVICE CONCEPT AND NEW BLUE UPDATE.

2018-0745

RECEIVED oral report on NextGen Regional Service Concept and New Blue Update.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Р  | Α  | Р  | Р  | Р  | Α  | Р  | Р  | Р  | Р   | Α   | Α  | Р  |

### 22. SUBJECT: P2550 LIGHT RAIL VEHICLE PROPULSION INVERTER 2019-0042 PHASE MODULE OVERHAUL AND UPGRADE

AWARDED a 40-month, indefinite delivery/indefinite quantity Contract No. MA53984000 to AmePower, Incorporated to overhaul and upgrade up to four-hundred-thirty-seven (437) P2550 Light Rail Vehicle Propulsion Inverter Phase Modules for a not-to-exceed amount of \$6,065,920 subject to resolution of protest(s), if any.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Υ  | Α  | Y  | Y  | Υ  | Α  | Y  | Y  | Y  | Υ   | Α   | Α  | Υ  |

### 23. SUBJECT: FREE METRO TRANSIT SERVICE ON EARTH DAY 2019 2019-0068

APPROVED providing free Metro transit service on Earth Day (April 22, 2019).

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Y  | Y  | Y  | Α  | Y  | Y  | Y  | Y   | Α   | Α  | Υ  |

# 24. SUBJECT: LEXRAY SOFTWARE MAINTENANCE SERVICE CONTRACT

2019-0079

AUTHORIZED the Chief Executive Officer to:

- A. RATIFY AND EXECUTE Contract No. PS126167000-30896 with MobilPrise, Inc. dba LexRay (LexRay) for software maintenance services for costs incurred from January 1, 2015 through March 31, 2019 in the amount of \$1,226,863;
- B. EXECUTE Contract Modification No. 1 to Contract No. PS126167000-30896 with LexRay for software maintenance services for the term April 1, 2019 ending December 31, 2020, increasing the total authorized amount by \$531,136 for a revised total contract amount of \$1,757,999; and

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Υ  | Y  | Y  | Α  | Y  | Y  | Y  | Y   | Α   | Α  | Y  |

#### 26. SUBJECT: QUALITY MANAGEMENT CONSULTANT

2019-0054

AUTHORIZED UNDER RECONSIDERATION the Chief Executive Officer (CEO) to:

- A. AWARD AND EXECUTE a seven (7) year cost reimbursable, Contract No. PS54007, to PQM, Inc., for Quality Management Consultant Program Services on Task Orders for an amount not-to-exceed \$5,378,518 for an initial twenty-six months; plus three one year options, subject to resolution of any properly submitted protest; and
- B. EXECUTE individual Task Orders and changes within the Board approved contract not-to-exceed amount.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Υ  | Α  | Y  | С  | Y  | Α  | Y  | С  | Υ  | Υ   | Υ   | С  | С  |

# 31. SUBJECT: RAIL STATION NAMES FOR GOLD LINE FOOTHILL EXTENSION PHASE 2B

2019-0090

ADOPTED ON CONSENT CALENDAR the following Official and Operational station names for five stations that make up the Metro Gold Line Foothill Phase 2B Extension:

Official Stations Name:

**Operational Station Name:** 

1. Glendora

Glendora

2. San Dimas

San Dimas

3. La Verne/Fairplex

La Verne/Fairplex

4. Pomona North

Pomona North

5. Claremont

Claremont

### 32. SUBJECT: METRO GOLD LINE INTERSTATE 210 BARRIER REPLACEMENT

2019-0119

CARRIED OVER DUE TO ABSENCES AND CONFLICTS:

A. INCREASING Design Life-of-Project (LOP) Budget for Metro Gold Line Interstate 210 Barrier Replacement, (CP Number 405581) by \$11,463,026, increasing the LOP budget from \$11,078,366 to \$22,541,392; and

(Continued on next page)

B. AUTHORIZING the Chief Executive Officer to execute Contract Modification No. 1 to the On-Call Highway Program Project Delivery Support Services Contract Nos. AE30673000, AE30673001, AE30673002 with AECOM, CH2M Hill, and Parsons Transportation Group, respectively, in the amount not-to exceed \$11,000,000 increasing the total contract value from \$30,000,000 to \$41,000,000.

#### 33. SUBJECT: REBUILDING AMERICA UPDATE

2019-0184

RECEIVED oral report by staff on the Rebuilding America Initiative.

| PK | JF | JH       | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----------|----|----|----|----|----|----|-----|-----|----|----|
| Р  | Α  | <u>a</u> | Р  | P  | Α  | Р  | Р  | Р  | Р   | Α   | Α  | Р  |

### 34. SUBJECT: ROSECRANS/MARQUARDT GRADE SEPARATION PROJECT

2019-0155

APPROVED BY 2/3 VOTE OF THE BOARD:

- A. HOLDING a public hearing on the proposed Resolution of Necessity; and
- B. ADOPTING a Resolution of Necessity authorizing the commencement of an eminent domain action to acquire Project Parcel RM-16 located at 14330 Marquardt Avenue, Santa Fe Springs, CA, (APN 8069-007-043), consisting of the fee simple interest and the Improvements Pertaining to the Realty in the property identified (hereinafter the "Property" as identified in Attachment A).

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Υ  | Α  | Y  | Y  | Y  | Α  | Y  | Y  | Y  | Y   | Α   | Υ  | Y  |

### 35. SUBJECT: ROSECRANS/MARQUARDT GRADE SEPARATION PROJECT

2019-0157

APPROVED BY 2/3 VOTE OF THE BOARD:

A. HOLDING a public hearing on the proposed Resolution of Necessity; and

(Continued on next page)

B. ADOPTING a Resolution of Necessity authorizing the commencement of an eminent domain action to acquire Project Parcel RM-27 located at 13840-13848 Rosecrans Avenue, Santa Fe Springs, CA, (APN: 8069-005-001) consisting of the fee simple interest and the Improvements Pertaining to the Realty in the property identified (hereinafter the "Property" as identified in Attachment A).

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Y  | Α  | Y  | Υ  | Y  | Α  | Υ  | Y  | Υ  | Y   | Α   | Y  | Υ  |

### 36. SUBJECT: ROSECRANS/MARQUARDT GRADE SEPARATION PROJECT

2019-0159

APPROVED BY 2/3 VOTE OF THE BOARD:

- A. HOLDING a public hearing on the proposed Resolution of Necessity; and
- B. ADOPTING a Resolution of Necessity authorizing the commencement of an eminent domain action to acquire Project Parcel RM-29 located at 13914 Rosecrans Avenue, Santa Fe Spring, CA, (APN 8069-005-008), consisting of the fee simple interest and the Improvements Pertaining to the Realty in the property identified in Attachment A.

| PK | JF | JH | MB | HS | JB | SK | EG | KB | JDW | MRT | AN | RG |
|----|----|----|----|----|----|----|----|----|-----|-----|----|----|
| Υ  | Α  | Υ  | Y  | Υ  | Α  | Υ  | Y  | Y  | Υ   | Α   | Υ  | Y  |

**RECEIVED General Public Comment** 

ADJOURNED at 12:39 p.m. in the memories of **Vivian Chee-Hwa Chong Lee**, mother of Metro Interim Chief of Staff, Nadine Lee AND **Tarzan Honor, Sr.**, father of Metro DEO of Public Relations, Joni Goheen.

Prepared by: Dea

Deanna Phillips

Administrative Analyst, Board Administration

Michele Jackson/ Board Secretary