



Metro

Los Angeles County  
Metropolitan Transportation  
Authority  
One Gateway Plaza  
3rd Floor Board Room  
Los Angeles, CA

## Board Report

---

**File #:** 2016-0004, **File Type:** Oral Report / Presentation

**Agenda Number:** 28.

---

**CONSTRUCTION COMMITTEE  
JANUARY 21, 2016**

**SUBJECT: Caltrans District Director on Delivery of Projects on I-5**

RECEIVE report by the **Caltrans District Director on Delivery of Projects on I-5.**