



**Board Report**

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**File #:** 2016-0118, **File Type:** Federal Legislation / State Legislation (Position)

**Agenda Number:** 53.

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**EXECUTIVE MANAGEMENT COMMITTEE  
FEBRUARY 18, 2016**

**SUBJECT: STATE LEGISLATION**

**ACTION: ADOPT STAFF RECOMMENDED POSITIONS**

**RECOMMENDATION**

ADOPT staff recommended positions:

**A. AB 1591 (Frazier) - Transportation Funding SUPPORT**

**B. AB 620 (Hernandez) - Metro ExpressLanes NEUTRAL**

**ATTACHMENTS**

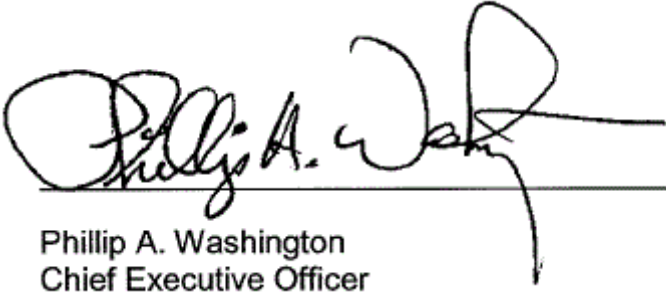
Attachment A - AB 1591 (Frazier) Legislative Analysis

Attachment B - AB 620 (Hernandez) Legislative Analysis

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