



---

File #: 2020-0731, File Type: Oral Report / Presentation

Agenda Number: 19.

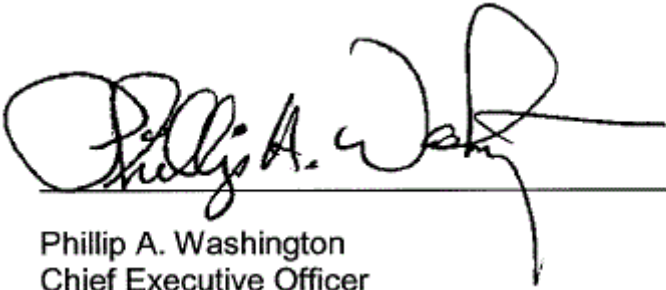
---

**OPERATIONS, SAFETY, AND CUSTOMER EXPERIENCE COMMITTEE  
NOVEMBER 19, 2020**

**SUBJECT: ORAL REPORT ON COVID-19 TRANSIT UPDATE**

**RECOMMENDATION**

RECEIVE oral report on COVID-19 Transit Update



---

Phillip A. Washington  
Chief Executive Officer