



File #: 2021-0395, File Type: Informational Report

Agenda Number: 11.

**PLANNING AND PROGRAMMING COMMITTEE
OCTOBER 20, 2021**

SUBJECT: COUNTYWIDE PLANNING MAJOR PROJECT STATUS

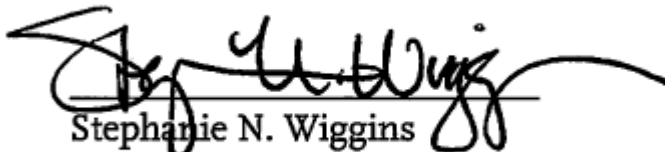
ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral report on the Countywide Planning Major Project Status.

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