



Board Report

File #: 2023-0129, File Type: Federal Legislation / State Legislation (Position)

Agenda Number: 15.

**EXECUTIVE MANAGEMENT COMMITTEE
MARCH 16, 2023**

SUBJECT: STATE LEGISLATION

ACTION: ADOPT STAFF RECOMMENDED POSITIONS

RECOMMENDATION

ADOPT staff recommended positions:

- A. **AB 463 (Hart)** Electricity: prioritization of service: public transit vehicles. - **WORK WITH AUTHOR**

- B. **AB 761 (Friedman)** Transit Transformation Task Force. - **SUPPORT**

ATTACHMENTS

Attachment A - AB 463 (Hart) Legislative Analysis
Attachment B - AB 761 (Friedman) Legislative Analysis

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