



Metro

Board Report

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2024-0314, **File Type:** Oral Report / Presentation

Agenda Number: 1.

**BUDGET PUBLIC HEARING
MAY 15, 2024**

SUBJECT: STATEMENT BY THE BOARD CLERK

RECOMMENDATION

STATEMENT by the Board Clerk's Office concerning publication of notices and dissemination of public information.