

Board Report

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2018-0028, File Type: Oral Report / Presentation Agenda Number: 27.

EXECUTIVE MANAGEMENT COMMITTEE FEBRUARY 15, 2018

SUBJECT: TAP REGIONAL INTEGRATION UPDATE

ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral update on TAP Regional Integration.