



Metro

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

Board Report

File #: 2018-0229, **File Type:** Oral Report / Presentation

Agenda Number: 38.

**SYSTEM SAFETY, SECURITY AND OPERATIONS COMMITTEE
AD HOC CUSTOMER EXPERIENCE COMMITTEE
JUNE 21, 2018**

**SUBJECT: ORAL REPORT ON NEXTGEN BUS STUDY SERVICE
PARAMETERS**

RECOMMENDATION

RECEIVE oral report on NextGen Bus Study Service Parameters Update.