



Board Report

File #: 2019-0147, **File Type:** Oral Report / Presentation

Agenda Number: 30.

**OPERATIONS, SAFETY, AND CUSTOMER EXPERIENCE COMMITTEE
JUNE 20, 2019**

SUBJECT: ORAL REPORT ON NEW BLUE PHASE 2 SERVICE UPDATE

ACTION: RECEIVE ORAL REPORT

RECOMMENDATION

RECEIVE oral report on New Blue Phase 2 Service Update.