



Metro

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

Board Report

File #: 2019-0529, **File Type:** Oral Report / Presentation

Agenda Number: 39.

**EXECUTIVE MANAGEMENT COMMITTEE
JULY 18, 2019**

SUBJECT: P3 PROGRAM UPDATE

ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral update on P3 Program.