

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2023-0028, File Type: Oral Report / Presentation Agenda Number: 10.

## PLANNING AND PROGRAMMING COMMITTEE APRIL 19, 2023

SUBJECT: COUNTYWIDE PLANNING MAJOR PROJECT STATUS

ACTION: ORAL REPORT

## **RECOMMENDATION**

RECEIVE oral report on the status of Countywide Planning Major Projects.

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