



File #: 2023-0383, File Type: Informational Report

Agenda Number: 29.

**REGULAR BOARD MEETING
MAY 25, 2023**

SUBJECT: MONTHLY UPDATE ON PUBLIC SAFETY

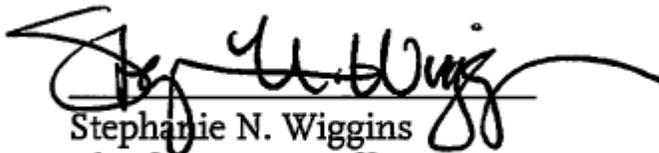
ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral report on Public Safety.

Prepared by: Robert Gummer, Deputy Executive Officer, Administration, (213) 922-4513

Reviewed by: Gina Osborn, Chief Safety Officer (213) 922-3055



Stephanie N. Wiggins
Chief Executive Officer