

Metro

Los Angeles County  
Metropolitan Transportation  
Authority  
One Gateway Plaza  
3rd Floor Board Room  
Los Angeles, CA



**Metro**

## Board Report

---

**File #:** 2015-1048, **File Type:** Oral Report / Presentation

**Agenda Number:** 9.

---

**AD-HOC SUSTAINABILITY COMMITTEE  
JULY 15, 2015**

**RECEIVE report of the Chief Executive Officer.**