

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

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CONSTRUCTION COMMITTEE May 19, 2016

RECEIVE Oral Report by the Program Management Executive Director.

## **DISCUSSION**

**RECEIVE Oral Report by the Program Management Executive Director.** 

## **ATTACHMENTS**

Attachment A - Program Management Executive Director's Report - May 2016 Attachment B - Project Status Sheets - May 2016

## Prepared by:

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