Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room Los Angeles, CA

Agenda Number: 34.



Board Report

File #: 2017-0345, **File Type:** Federal Legislation / State Legislation (Position)

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EXECUTIVE MANAGEMENT COMMITTEE JUNE 15, 2017

ACTION: ADOPT STAFF RECOMMENDED POSITIONS

RECOMMENDATION

SUBJECT: STATE LEGISLATION

ADOPT staff recommended positions:

• **AB 151 (Burke)** - California Global Warming Solutions Act **SUPPORT**

ATTACHMENTS

Attachment A - AB 151 (Burke) Legislative Analysis

Prepared by: Michael Turner, DEO, Government Relations, (213) 922-2122 Desarae Jones, Government Relations Administrator, (213) 922-2230

Reviewed by: Pauletta Tonilas, Chief Communications Officer, (213) 922-3777

Phillip A. Washington

Chief Executive Officer

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