

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2017-0432, File Type: Federal Legislation / State Legislation (Position)

Agenda Number: 45.

..Meeting\_Body

**EXECUTIVE MANAGEMENT COMMITTEE**JUNE 15, 2017

SUBJECT: STATE LEGISLATION

ACTION: ADOPT STAFF RECOMMENDED POSITION

## **RECOMMENDATION**

ADOPT staff recommended position:

A. **TBD** - California Global Warming Solutions Act of 2006: Market-Based Compliance Mechanisms **SUPPORT** 

## **ATTACHMENTS**

Attachment A - Cap and Trade Advocacy Principals

Prepared by: Michael Turner, DEO, Government Relations, (213) 922-2122

Desarae Jones, Government Relations Administrator, (213) 922-2230

Reviewed by: Pauletta Tonilas, Chief Communications Officer, (213) 922-3777

Phillip A. Washington Chief Executive Officer