Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room Los Angeles, CA



Board Report

File #: 2017-0614, File Type: Oral Report / Presentation

Agenda Number: 12.

REVISED FINANCE, BUDGET AND AUDIT COMMITTEE OCTOBER 18, 2017

SUBJECT: METROLINK PROGRAM FUNDING OVERVIEW

ACTION: RECEIVE ORAL REPORT

RECOMMENDATION

RECEIVE oral report on Metrolink Program Funding.

ATTACHMENTS

Attachment A - Metrolink Program Funding Overview presentation

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