

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2017-0767, File Type: Federal Legislation / State Legislation (Position)

Agenda Number: 15.

## EXECUTIVE MANAGEMENT COMMITTEE NOVEMBER 16, 2017

SUBJECT: FEDERAL AUTONOMOUS VEHICLE LEGISLATION

ACTION: ADOPT STAFF RECOMMENDED POSITIONS

## RECOMMENDATION

ADOPT staff recommended positions:

- A. **HOUSE RESOLUTION 3388 (Latta) -** Safely Ensuring Lives Future Deployment and Research In Vehicle Evolution Act **WORK WITH AUTHOR**
- B. **SENATE 1885 (Thune) -** American Vision for Safer Transportation through Advancement of Revolutionary Technologies Act **WORK WITH AUTHOR**

## **ATTACHMENTS**

Attachment A - H.R.3388 (Latta) and S.1885 (Thune) Legislative Analysis

Attachment B - H.R. 3388 Bill Language Attachment C - S.1885 Bill Language

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