

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

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**EXECUTIVE MANAGEMENT COMMITTEE**JANUARY 18, 2018

SUBJECT: ORAL REPORT ON NATIONAL

INFRASTRUCTURE PROGRAM

**ACTION: RECEIVE ORAL REPORT** 

## **RECOMMENDATION**

RECEIVE oral report on Administration's National Infrastructure Program.

## **DISCUSSION**

Oral report on the Administration's National Infrastructure Program.