



Board Report

File #: 2018-0030, **File Type:** Oral Report / Presentation

Agenda Number: 29.

**EXECUTIVE MANAGEMENT COMMITTEE
FEBRUARY 15, 2018**

**SUBJECT: ORAL REPORT ON NATIONAL
INFRASTRUCTURE PROGRAM**

ACTION: RECEIVE ORAL REPORT

RECOMMENDATION

RECEIVE oral report on Administration's National Infrastructure Program.

DISCUSSION

Oral report on the Administration's National Infrastructure Program.