

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2018-0201, File Type: Oral Report / Presentation

Agenda Number: 4.

REGULAR BOARD MEETING APRIL 26, 2018

SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER

## **RECOMMENDATION**

RECEIVE report by the **Chief Executive Officer**.