

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2018-0633, File Type: Informational Report

Agenda Number: 4.

REGULAR BOARD MEETING SEPTEMBER 27, 2018

SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER

## **RECOMMENDATION**

RECEIVE report by the Chief Executive Officer.

• Letter from Solis, Hahn, and Garcetti.