

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2019-0579, File Type: Oral Report / Presentation Agenda Number: 23.

## OPERATIONS, SAFETY, AND CUSTOMER EXPERIENCE COMMITTEE OCTOBER 17, 2019

SUBJECT: BLUE LINE SHARED RIGHT-OF-WAY CLEAN-UP EFFORTS UPDATE

ACTION: ORAL REPORT

## **RECOMMENDATION**

RECEIVE oral report on Blue Line shared ROW clean-up efforts.

Phillip A. Washington Chief Executive Officer