

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2019-0581, File Type: Oral Report / Presentation Agenda Number: 22.

OPERATIONS, SAFETY, AND CUSTOMER EXPERIENCE COMMITTEE NOVEMBER 21, 2019

SUBJECT: ORAL REPORT ON A LINE OPENING AND UPDATE ON RIGHT OF WAY

**CLEANLINESS** 

**ACTION: RECEIVE ORAL REPORT** 

## **RECOMMENDATION**

RECEIVE oral report on A Line Opening and Update on Right of Way Cleanliness.

Phillip A. Washington Chief Executive Officer