

## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2020-0048, File Type: Oral Report / Presentation

**Agenda Number:** 

**EXECUTIVE MANAGEMENT COMMITTEE**SEPTEMBER 17, 2020

SUBJECT: LOS ANGELES AERIAL RAPID TRANSIT PROJECT UPDATE

ACTION: ORAL REPORT

## **RECOMMENDATION**

RECEIVE oral report on the Los Angeles Aerial Rapid Transit Project.

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