



---

File #: 2020-0209, File Type: Informational Report

Agenda Number: 32.

---

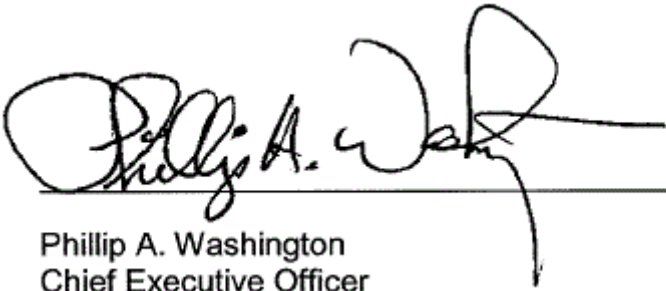
**EXECUTIVE MANAGEMENT COMMITTEE  
MARCH 19, 2020**

**SUBJECT: CORONAVIRUS (COVID-19) UPDATE**

**ACTION: ORAL REPORT**

**RECOMMENDATION**

RECEIVE oral report regarding Coronavirus (COVID-19).



---

Phillip A. Washington  
Chief Executive Officer