



Metro

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

Board Report

File #: 2020-0253, **File Type:** Oral Report / Presentation

Agenda Number: 33.

**EXECUTIVE MANAGEMENT COMMITTEE
APRIL 16, 2020**

SUBJECT: CORONAVIRUS (COVID-19) UPDATE

ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral report regarding Coronavirus (COVID-19).

A handwritten signature in black ink, appearing to read 'Phillip A. Washington', written over a horizontal line.

Phillip A. Washington
Chief Executive Officer