Metro

Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room Los Angeles, CA

## **Board Report**

File #: 2020-0844, File Type: Oral Report / Presentation

Agenda Number: 44.

## EXECUTIVE MANAGEMENT COMMITTEE JANUARY 21, 2021

SUBJECT: TAP UPDATE

ACTION: ORAL REPORT

## RECOMMENDATION

RECEIVE oral report on the TAP program.

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