## Metro



## **Board Report**

Los Angeles County
Metropolitan Transportation
Authority
One Gateway Plaza
3rd Floor Board Room
Los Angeles, CA

File #: 2021-0664, File Type: Oral Report / Presentation Agenda Number: 11.

## PLANNING AND PROGRAMMING COMMITTEE NOVEMBER 17, 2021

SUBJECT: COUNTYWIDE PLANNING MAJOR PROJECT STATUS

**ACTION: ORAL REPORT** 

Chief Executive Officer

## **RECOMMENDATION**

RECEIVE oral report on the status of Countywide Planning Major Projects.

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