



File #: 2022-0059, File Type: Oral Report / Presentation

Agenda Number: 10.

**PLANNING AND PROGRAMMING COMMITTEE
MARCH 16, 2022**

SUBJECT: COUNTYWIDE PLANNING MAJOR PROJECT STATUS

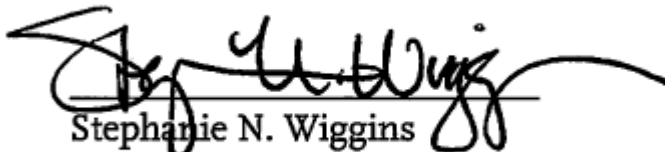
ACTION: ORAL REPORT

RECOMMENDATION

RECEIVE oral report on the status of Countywide Planning Major Projects.

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