



Metro

## Board Report

Los Angeles County  
Metropolitan Transportation  
Authority  
One Gateway Plaza  
3rd Floor Board Room  
Los Angeles, CA

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**File #:** 2023-0326, **File Type:** Oral Report / Presentation

**Agenda Number:** 1.

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**BUDGET PUBLIC HEARING  
MAY 17, 2023**

**SUBJECT: STATEMENT BY THE BOARD CLERK**

**RECOMMENDATION**

STATEMENT by the Board Clerk's Office concerning publication of notices and dissemination of public information.