



Metro

## Board Report

Los Angeles County  
Metropolitan Transportation  
Authority  
One Gateway Plaza  
3rd Floor Board Room  
Los Angeles, CA

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**File #:** 2023-0396, **File Type:** Oral Report / Presentation

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**2028 OLYMPICS COMMITTEE  
JUNE 14, 2023**

**SUBJECT: LA84 FOUNDATION**

**ACTION: ORAL REPORT**

**RECOMMENDATION**

RECEIVE oral report from LA84 Foundation.